

15-169-19156-00-00

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

DEC 28 1959

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Saline  
Location: <sup>NW</sup> ~~NE~~ NW SE apka Sec. 36 Twp. 15 Rge. 4 (E) (W) X  
Name of Field: Smolan Total Depth: 3419

I have this date completed supervision of plugging of:

Lease Name: Bengston Well No. 3

Operator's Full Name: Frank J. Black

Complete Address: P.O. Box 150, McPherson, Kansas

Plugging Contractor: Morgan Well Plugging Service

Address: 102 West 18th St., Hutchinson, Kansas License No. 43

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 PM Day 11 Month December Year 1959

The above well was plugged as follows:

Hole filled with sand to 3410' and cemented with 5 sacks.  
Hole filled with mud to 330'--rock bridge set to 320' and cemented with 20 sacks. Hole filled with mud to 40'--rock bridge set to 30'--cemented to bottom of cellar with 10 sacks.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED  
DATE 1/13/60  
INV. NO. 490-w