

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
FEB 26 1962
2-26-62
CONSERVATION DIVISION
Wichita, Kansas

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Saline

Location: E/2- E/2- NE- Sec. 10 Twp. T5 Rge. I KEX (W) _____

Name of Field: Ash Grove Total Depth: 2555'

I have this date completed supervision of plugging of:

Lease Name: Jackman Well No. I

Operator's Full Name: Frank J. Black

Complete Address: P.O.Box 150, McPherson, Kansas.

Plugging Contractor Knight Casing Pulling Co.

Address: P.O.Box 304, Chase, Kansas. License No. 436

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:PM Day 15 Month 2 Year 62

The above well was plugged as follows:

Filled hole w/ sand from T.D. 2555' back to 2535' ran 5 sax cement w/ dump bailer.
Shot off and pulled 5 1/2" casing. Filled hole w/ mud from 2500' back to 135' set a 10'
rock bridge and ran 25 sax cement. Filled hole w/ mud from 60' back to 35' set a bridge
and ran 8 sax cement back to zero 4' below ground level. 8 5/8" surface pipe 4' below
ground level.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

INVOICED

DATE 3/5/62
INV. NO. 4545-U