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KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION
FEB 20 1962
2-20-62
CONSERVATION DIVISION
Wichita, Kansas

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Saline

Location: N/2-S/2-NE- Sec. 10 Twp. 15 Rge. I KEX (W) _____

Name of Field: Ash Grove Total Depth: 2560'

I have this date completed supervision of plugging of: _____

Lease Name: Jackman Well No. 8

Operator's Full Name: Frank J. Black

Complete Address: P.O. Box 150. McPherson, Kansas.

Plugging Contractor Knight Casing Pulling Co.

Address: P.O. Box 304. Chase, Kansas. License No. 436

Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:PM Day 13 Month 2 Year 62

The above well was plugged as follows:

Filled hole w/ sand from T.D. 2560' back to 2545' ran 5 sax cement w/ dump bailer.
Shot off and pulled 4 1/2" casing. Filled hole w. mud from 2530' back to 135' set a 10'
rock bridge and ran 25 sax cement. Filled hole w/ mud from 50' back to 30' set a bridge
and ran 5 sax cement back to zero 4' below ground level. 8 5/8" surface pipe 4' below
ground level

Signed: Carroll M. Jones
Conservation Division Agent

Reviewed: Harold H. Hoesis
Field Supervisor

Remarks:

INVOICED
DATE 3/5/62
INV. NO. 4546-W