

DATE	DESCRIPTION OF CLAIM	AMOUNT	DISCOUNT	BALANCE
Feb. 11, 1944	Plugging assessment - well No. 1, Robson, NE NE 12-15-1W, Saline County, Kansas	25.00		15-169-00155-0000

DETACH THIS STATEMENT FOR YOUR FILE



15:169.00155.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

January 18, 1944

Mr. T. E. Lindsey
Arkansas City, Kansas

Dear Sir:

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

*Pd.
2/12/44
Ho*

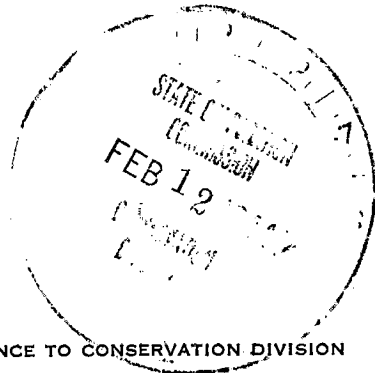
Well No. 1
Farm Robson
Description NE NE 12-15-1W
County Saline
File 105-8

The assessment for the plugging of all wells is one cent per foot,
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due February 10, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE:



PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION