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KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Saline

Location: Q. SE 9th Sec. 19 Twp. 15 Rge. 1 (W)

Name of Field: _____ Total Depth: 3615

I have this date completed supervision of plugging of:

Lease Name: Shoffner Well No. 1

Operator's Full Name: The Ohio Oil Co.

Complete Address: Enterprise Bldg, Tulsa, Okla.

Plugging Contractor: Greenland Drilling Co.

Address: 403 Schweitzer Bldg, Wichita, K. License No. Rotary

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6 PM Day 31 Month 8 Year 58

The above well was plugged as follows:

Well hole with rotary need to 195' when
pushed down plug, put in 1/4 sack shells and
15 sacks cement. Need to 40' when put in plug
and 10 sacks cement. Cut off surface 2' below
ground. Cement to 2'

Signed: Ernest A. Graham
Conservation Division Agent

Reviewed: _____
Field Supervisor

Remarks:

PLUGGING
FILE SEC 19 T. 15 R. 1W
BOOK PAGE 127 LINE 31

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1958
CONSERVATION DIVISION
Wichita, Kansas

DATE	YOUR INV. NO.	OUR ORDER NO.	DESCRIPTION	GROSS	DISCOUNT	NET
9-5-58		HNL	See attached Pink Copy			\$36.15
			PRODUCERS			
			TRANSPORTERS			
			REFINERS			
			MARKETERS			
				15-169-00140-0000		

cmh

STATE OF KANSAS

15-169-00140-0000

INVOICE

September 5, 1958

To: Ohio Oil Company
6th Floor Enterprise Bldg.
Tulsa, Oklahoma

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

~~1224 CROFT BROADWAY~~ 212 N. MARKET
WICHITA 2, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

Shoffner # 1
CSE NW 19-15-1W
Saline County
File No. 127-31

\$ 36.15

*Ad. # 2799
C-51
9-16-58
E.W.*

RETURN THIS COPY WITH REMITTANCE