

CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 3 | 882 | | API No. 15 |
|--|-----------------|---|---|
| Name: Samuel Gary Jr. & Associates, Inc. Address 1: 1515 WYNKOOP, STE 700 | | | Spot Description: SW_SW_NE_SE_Sec36_Twp15_S. R16East West |
| | | | |
| City: DENVER State: CO Zip: 80202 + | | | Feet from ✓ East / ☐ West Line of Section |
| Contact Person: CLAYTON CAMOZZI | | | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (303) 831-4673 | | | □ne □nw ☑se □sw |
| CONTRACTOR: License #31548 | | | County: Ellis |
| Name: Discovery Drilling | | | Lease Name: BOXBERGER Well #: 4-36 |
| Wellsite Geologist: TIM HEDRICK | | | Field Name: |
| Purchaser: GARY WILLIAMS ENERGY COMPANY | | | Producing Formation: LANSING |
| Designate Type of Completion: | | | Elevation: Ground: 1927 Kelly Bushing: 1935 |
| | | | Total Depth: 3630 Plug Back Total Depth: |
| | Re-Entry | | Amount of Surface Pipe Set and Cemented at: 1030 Feet |
| ✓ Oil Wsv | | SIOW | Multiple Stage Cementing Collar Used? Yes V No |
| Gas D&A | ∐ ENHR □ GSW | ∐ SIGW ☐ Temp. Abd. | If yes, show depth set:Feet |
| ☐ OG ☐ CM (Coal Bed Methan | | Li Temp. Abd. | |
| Cathodic Other (Core, Expl., etc.): | | | If Alternate II completion, cement circulated from: |
| If Workover/Re-entry: Old V | • • • • • | | feet depth to: w/ sx cmt. |
| Operator: | | | |
| Well Name: | | | Drilling Fluid Management Plan |
| | | | (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: Deepening Re-perf. Conv. to SWD | | | Chloride content: 49000 ppm Fluid volume: 560 bbls |
| Deepening F | | | Dewatering method used: Hauled to Disposal |
| Conv. to GSW Plug Back: Plug Back Total Depth Commingled Permit #: | | | Location of fluid disposal if hauled offsite: Operator Name: CRAIG OIL COMPANY |
| | | | |
| ☐ Dual Completion | | | Lease Name: RUBIN NUSS License #: 31341 |
| SWD . | | | |
| ENHR | | | Quarter SW Sec. 5 Twp. 16 S. R. 14 East West |
| GSW | Permit #: | | County: BARTON Permit #: D09153 |
| 06/13/2011 | 6/20/2011 | 06/28/2011 | |
| Spud Date or Date | ate Reached TD | Completion Date or Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY |
|--|
| Letter of Confidentiality Received Date: 10/05/2011 |
| Confidential Release Date: |
| ✓ Wireline Log Received |
| Geologist Report Received |
| UIC Distribution |
| ALT I II III Approved by: NAOMI JAMES Date: 10/06/2011 |