TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

API Well Number: 15-113-20703-00-00

Spot: NESWNESW Sec/Twnshp/Rge: 24-21S-2W

3383 feet from E Section Line 1855 feet from S Section Line,

Lease Name: HUXMAN-KREHBIEL Well #: 2

Total Vertical Depth: 3395 feet **County: MCPHERSON**

Depth (ft) Pulled (ft) Comments String Size 100 SX SURF 8.625 125 **Op Name: AMERICAN ENERGIES CORPORATION**

1512 PROD 4.5 3379

Address: 155 N MARKET STE 710 WICHITA, KS 67202

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 09/21/2011 1:30 PM

Plug Co. License No.: 31529

Operator License No.: 5399

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: TRAVIS HAMM

Company:

Phone:

Proposed AS PER KCC RULES & REGS Plugging Method:

Plugging Proposal Received By: JEFF KLOCK

WitnessType: PARTIAL

Date/Time Plugging Completed: 09/23/2011 1:00 PM

KCC Agent: SHANE JONES

Actual Plugging Report:

9/20/11 KELSO'S DROPPED SAND. 9/21/11 KELSO'S TAGGED SAND @ 3325' AND CAPPED W/4 SX. THEY PULLED STRETCH IN CASING AND RIPPED IT @ 1512'. THEY PULLED UP TO 400'. COPELAND TIED ON AND SPOTTED 150 SX COMMON W/3% CC AND 2 BAGS HULLS. 9/23/11 COPELAND OUT AND RAN POLY PIPE DOWN THE HOLE TAGGING CEMENT @ 90'. CIRCULATED THE HOLE FULL WITH 35 SX 60/40 POS 4% GEL. TK #37269. 9/24/11 I CHECKED TOP PLUG DOWN 4'. OPERATOR WILL TOP OFF WHEN DRESSING UP LOCATION.

Top	Bot	Thru	Commen
Perfs:			

3390	OH		
	3390	3390 OH	·

Remarks:

DENIED TA DUE TO HIGH FLUID LEVEL

Plugged through: CSG

District: 02

(TECHNICIAN)

RECEIVED

OCT 0 5 2011

Form CP-2/3

KCC WICHITA