

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-069-20,195-0000

LEASE NAME Busch

WELL NUMBER 1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 5 TWP. 24S RGE. 29W (E) or (W)

COUNTY Gray

Date Well Completed 11-28-85

Plugging Commenced 11-28-85

Plugging Completed 11-28-85

LEASE OPERATOR A. Scott Ritchie

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 5198

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? KCC, Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	477'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1980' w/40 sx 15 sx in rathole

2nd plug @ 1000' w/50 sx

3rd plug @ 500' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

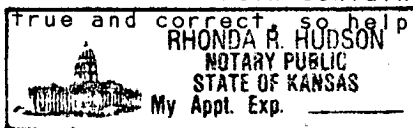
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK

UEC
16 1985

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) Robert A. Ramseyer, Jr.

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

December 5th, 1985

Rhonda R. Hudson
Notary Public
Rhonda R. Hudson

SUBSCRIBED AND SWORN before me this 5th day of December, 1985

RECEIVED
STATE CORPORATION COMMISSION
12-18-85
DEC 18 1985

My Commission Expires: 11-18-87

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-069-20195-0000

COMPANY A. Scott Ritchie
 125 N. Market, Suite 950
 Wichita, KS 67202

FARM Busch NO. 1

RIG. NO. 19

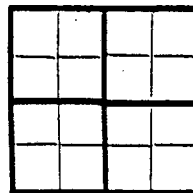
TOTAL DEPTH 4860'

COMM. 11-18-85 COMP. 11-28-85

CONTRACTOR Murfin Drilling Company
 250 N. Water, Suite 300
 Wichita, KS 67202

SEC. 5 T. 24S R. 29W
 LOC. C SE NW

COUNTY Gray
 KANSAS



CASING

20 10
 15 8 -5/8" set @ 477' w/300" sx Common, 2% Gel, 3% CC
 12 6
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed 477'

Lime & Shale (RTD) 4860'

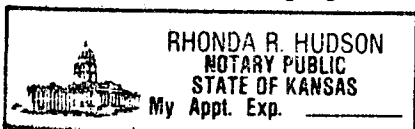
DEC 16 1985

State of KANSAS

County of SEDGWICK

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Busch #1 well.



Robert A. Ramseyer, Jr., Agent for Operator

Subscribed and sworn to before me this 5th day of December 19 85

My Commission Expires: 11-18-87

RECEIVED
 STATE CORPORATION COMMISSION
 NOTARY PUBLIC
 Rhonda R. Hudson

DEC 18 1985