

STATE OF KANSAS
STATE CORPORATION COMMISSION

15169-20213-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Saline County. Sec. 2 Twp. 16S Rge. 1 EE/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
SW SW NW

Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Lehman Well No. #1

Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole (C)(L)

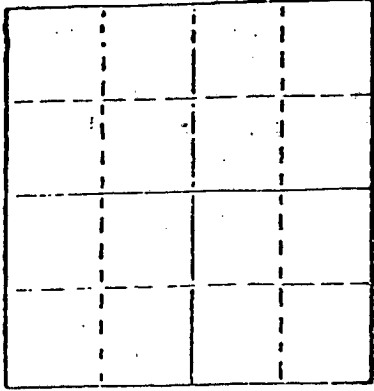
Date Well completed 5-11-83 19
Application for plugging filed 5-11-83 19
Application for plugging approved 5-11-83 19
Plugging commenced 5-11-83 19
Plugging completed 5-11-83 19

Reason for abandonment of well or producing formation
Commercial quantities of oil not found

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Jack Heley
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3443'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	224'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 270' w/60 sx.

Plug @ 40' w/10 sx.

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

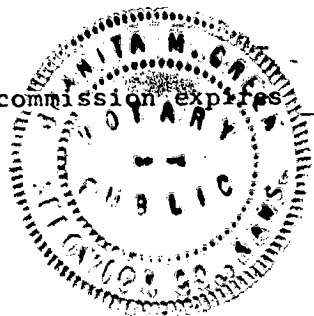
Wilson Rains

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31 day of May, 19 83

My commission expires 10-4-83

Juanita M. Green
Juanita M. Green Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

6-2-83
JUN 02 1983

CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG(C)(L)

15169-20213-0000

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 2 T. 16S R. 1W

LOC. SW SW NW

WELL NAME: Lehman #1

COUNTY: Saline

RIG NO. #4

TOTAL DEPTH 3443'

ELEVATION 1254 GL 1259 KB

COMMENCED: 5-4-83

COMPLETED: 5-11-83

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 224' w/175 sx. Sunset.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Clay & Shale	90
Lime & Shale	2380
Lime	2935
Lime & Shale	3082
Lime	3443
<u>ROTARY TOTAL DEPTH</u>	<u>3443</u>

STATE OF Kansas)

COUNTY OF Sedgwick)

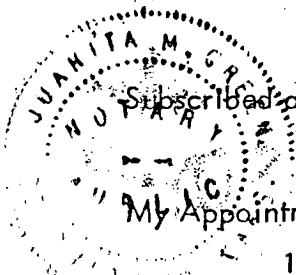
SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the Lehman #1 well.

STATE CORPORATION COMMISSION

Wilson Rains
Wilson Rains
JUN 02 1983
CONSERVATION DIVISION
Wichita, Kansas



Subscribed and sworn to before me this 31 day of May, 1983.

My Appointment Expires:

10-4-83

Juanita M. Green
Juanita M. Green