

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-169-20,306-0000

LEASE NAME Smith "B"

WELL NUMBER #1

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 4 TWP. 16S RGE. 1W (E) or (W)

COUNTY Saline

Date Well Completed 9-02-90

Plugging Commenced 9-02-90

Plugging Completed 9-02-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Range Oil Company, Inc.

ADDRESS 125 N. Market, Suite 1120 Wichita, KS 67202

PHONE#(316) 265-6231 OPERATORS' LICENSE NO. 5120

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 9, 1990 (date)

by Glen Ward (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 2705'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	60/40poz	0	214'	8 5/8	206'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 270' w/35 sx 2nd plug @ 60' w/25sx Rat Hole w/10sx Total 70 sx 60-40 poz
2 % gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor RED TIGER DRILLING License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Range Oil Company, Inc.

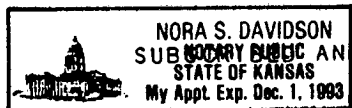
STATE OF Kansas COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION
Wichita, Kansas

John M. Washburn (Employee of Operator or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John M. Washburn

(Address) 1120 KSB&I Bldg.
125 N. Market, Wichita, Kansas



SWORN TO before me this 11th day of Sept., 19 90

Nora S. Davidson
Notary Public

My Commission Expires: _____