

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23725-00-00
Spot: S2NWSWSW Sec/Twnshp/Rge: 31-15S-15W
890 feet from S Section Line, 330 feet from W Section Line
Lease Name: HOPKINS Well #: 1-31
County: RUSSELL Total Vertical Depth: 3600 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	982		370 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/14/2011 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Revd. from: TOM ALM Company: SAMUEL GARY JR. & ASSOCIATES Phone: (303) 831-4673

Proposed Plugging Method: Ordered 185 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 07/14/2011 11:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st. Plug at 3434' w/25 sxs.
2nd. Plug at 990' w/25 sxs.
3rd. Plug at 420' w/80 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Pat Bedore

(TECHNICIAN)

RECEIVED

CM

AUG 01 2011

Form CP-2/3

KCC WICHITA ✓

JUL 26 2011