

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21285-00-00
Spot: S2N2N2SW Sec/Twnshp/Rge: 18-9S-29W
2100 feet from S Section Line, 1320 feet from W Section Line
Lease Name: WIGGINTON Well #: 1-18
County: SHERIDAN Total Vertical Depth: 4530 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/27/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS
Date/Time Plugging Completed: 07/27/2011 5:00 AM

WitnessType: NONE
KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2442' w/25 sxs.
2nd. Plug at 1550' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

RECEIVED

AUG 01 2011

Form CP-2/3

KCC WICHITA

JUL 28 2011