

TO: ✓
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20403-00-00
Spot: NWSESE Sec/Twnshp/Rge: 12-19S-1W
1315 feet from S Section Line, 1300 feet from E Section Line
Lease Name: WHITE Well #: 1
County: MCPHERSON Total Vertical Depth: 2890 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	211		125 sx
PROD	4.5	2889	609	125 sx

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 06/29/2011 10:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL
Date/Time Plugging Completed: 06/29/2011 10:00 AM KCC Agent: SHANE JONES

Actual Plugging Report:

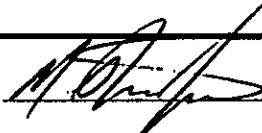
6/28/11 KELSO'S DROPPED SAND AND TAGGED IT @ 2770 AND CAPPED W/4 SX. THEY RIPPED CASING @ 609' AND PULLED UP TO 400'. 6/29/11 COPELAND OUT AND TIED ON TO CASING. THEY PUMPED 150 SX HOT PLUG. KELSO'S THEN LAID DOWN THE REST OF THE CASING. COPELAND TK #36771 150 SX COMMON W 3% CC. 7/1/11 I CHECKED TOP PLUG ON THE WHITE #1 AND FOUND IT 45' DOWN. OPERATOR WILL HAVE COPELAND OUT TO TOP IT OFF. 7/5/11 COPELAND OUT AND TOPPED OFF CASING WITH 20 SX 60/40 POS W/ 4% GEL TK #37719. 7/7/11 I CHECKED TOP PLUG AT SURFACE.

Perfs:

Top	Bot	Thru	Comments
2832	2848	CSG	

Remarks:
Plugged through: CSG

District: 02

Signed  (TECHNICIAN)

RECEIVED
AUG 03 2011
Form CR-2/3
KCC WICHITA

JK