

6 100107

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20,339-00*00
SWSWSE 1/4 SEC. 21, T. 12 S, R. 33 W/D
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422
Operator: A.L. Abercrombie
Name & Address: 801 Union Center
Wichita, KANSAS 67202

Lease Name Owen Well # 7
County Logan
Well Total Depth 475' 154.41' feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 1/8" feet 418'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling License Number 5422

Address same

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19 _____

Plugging proposal received from Tony Martin

(company name) Abercrombie Drilling (phone) _____

logs: 1st plug @ 2610' with 20 sacks
2nd " " 1580' " 100 " & 1 sk cellof lake
3rd " " 460' " 40 "
4th " " 40' " solid bridge plug & 10 sk
rat hole: 10 sk

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None P

Operations Completed: Hour: 12:30 AM Day: 6 Month: Sept Year: 19 84

ACTUAL PLUGGING REPORT

order: 180 sk 50/50 permix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1984
09-17-84
CONSERVATION DIVISION
Wichita, Kansas

Elevation: 3130, Anhydrite depth: 2610-33'

Remarks: did not penetrate Arbuckle; cemented by Sun
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 9-21-84 and will observe this plugging.

DATE NOV 21 1984

Signed David K. Wann (TECHNICIAN) SH

INV NO 3812
9-6 OCT 12 1984