

6 070640

API NUMBER 15-109-20, 371-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW-NW-SE, SEC. 28, T. 15 S., R. 37 E

2310 feet from S section line
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5144
Operator: MULL DRILLING CO. INC.
Name & Address: P.O. BOX 2758
WICHITA, KANS.
67201

Lease Name RICHARDSON Well # 1
County LOGAN 171.76
Well Total Depth 5285 feet
Conductor Pipe: Size 0 feet
Surface Casing: Size 8 5/8 feet 463 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____ TH# 228

Plugging Contractor MALLARD DRILL. Co. License Number 2651

Address 405 CENTRY PLAZA BLDG. 67202

Company to plug at: Hour: 6:00 PM Day: 2nd Month: APRIL Year: 19 85

Plugging proposal received from JAY SCHNEIDER

(company name) MALLARD DRILLING INC. (phone) 316-264-6366

were: ORDERED 230 SK 50 1/50 FORMIX GEL - CA-CL-1 5X CELLO FLAME AN 8 5/8" PLUG.

8 5/8" SP. 463 FT CUC 1/280 SK 60 1/50 FORMIX GEL - CA-CL-1 2X HALLIBURTON

SPOT WITH DRILL STEM, RECONDITION HOLE (4 1/2") HEAVY MUD BETWEEN ALL PLUGS

MRS. WELL, NO CIRCULATION PROBLEMS, MUD CONDITION, WEIGHT 9.4

VIS. 51, CHLORIDES 1500, WATER LOSS 12. EIV. 3405, ANH. 2651

Plugging Proposal Received by Mason Schmidt
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:30 PM Day: 2nd Month: APRIL Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 230 SK 50 1/50 FORMIX GEL - CA-CL-1 5X CELLO FLAME AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM, RECONDITIONED HOLE, HEAVY MUD BETWEEN ALL PLUGS

1st Plug. @ 2660 1/20 SK CNT., 2nd PLUG. @ 1450 1/120 SK CNT 1/2 FLAME

3rd Plug. @ 470 1/50 SK CNT., 4th PLUG HULL'S- PLUG @ 40 1/10 CNT.

10 SK IN RAT HOLE (CIRCULATE) 10 SK IN MOUSE HOLE (CIRCULATE)

Remarks: _____
STATE CORPORATION COMMISSION
(If additional description is necessary, use BACK of this form.)

I () did not observe this plugging. APR 05 1985
04-05-85
CONSERVATION DIVISION
Wichita, Kansas
Mason Schmidt
DOIC (TECHNICIAN)
4-3-85
46