

6 100093

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20333-00-00

CSE NW, SEC. 21, T 15 S, R 36 W/D

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Blair "A" Well # 1

Operator: Fom Oil Comp., Inc.

County Logan

Name & Address: 422 Union Center

Well Total Depth 4970 ^{\$161.53} feet

Wichita, Kansas 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 441

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Mustang Drilling License Number 5652

Address Box 1425, Great Bend, Kansas 67530

Company to plug at: Hour: ? Day: ? Month: _____ Year: 19

Plugging proposal received from Bill Nelson

(company name) Mustang Drilling (phone) _____

work: 1st plug @ 2600' with 20 sacks

2nd " " 1390' " 100' " & 15x celloflake

3rd " " 480' " 40' "

4th " " 40' " solid bridge plug & 10 sx

rat hole - 10 sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 7:30pm Day: 30 Month: July Year: 19 84

ACTUAL PLUGGING REPORT

order: 180 sx 50/50 psmix, 6% gel, 3% gel

RECEIVED
STATE CORPORATION COMMISSION

AUG 20 1984

CONSERVATION DIVISION
Wichita, Kansas

08-20-84

Elevation: 3336, Anhydrite depth: 2600'

Remarks: did not penetrate Arbuckle, cemented by Sun
(If additional description is necessary, use BACK of this form.)

IN V (Circled) (do not) observe this plugging.

Signed David Kudum (TECHNICIAN)

DATE 8-22-84

INV NO. 3336
7-30

SH
Aug 17
4