

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20304-0000
SW, Sec. 2, T 15S, R 32W/W
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Strode Well # 1440-2

Operator: First Energy Corp.
Name & Address 16701 Green Point
Houston Texas
77060

County Logan
Well Total Depth 4520 feet \$146.90
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 319

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drllg License Number 6033

Address Wichita KS

Company to plug at: Hour: 10 A Day: 17 Month: 11 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Terry Mc Rae

(company name) Murfin Drllg Co. (phone) 913 483-5321

were: order 195 sx. cem. 50/50 pozmix 690 gal. 3% c.c.

15x hulls 1-8 5/8 plug 15x cello Flake

Heavy mud between all plugs

pump cem. down drill pipe.

Elev-2790 Anhydrite 2222-45 Arbuckle. No.

Dakota. 1950
840 = 1140

Signed Dale Balthazor
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7: PM Day: 17 Month: 11 Year: 19 83

ACTUAL PLUGGING REPORT circ heavy mud @ 2230 turn hole over

25 sx @ 2230

100 sx @ 1140 mixed with 15x cello Flake

40 sx @ 360, 15x hulls push plug to 40'

10 sx @ 40

10 sx in Rat hole

10 sx in mouse hole

Remarks: _____

Cementing to Sun.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

12-9-83 NOV 28 1983

7107-6 11-28-1983
CONSERVATION DIVISION
Wichita, Kansas

Signed Dale Balthazor
(TECHNICIAN)