7-2

4-032242

| ro: | API Number: <u>15-109</u> | -20,477 0000 |
|--|------------------------------|---|
| STATE CORPORATION COMMISSION | | |
| CONSERVATION DIVISION - PLUGGING | SE SE NE /4 SEC. | |
| 130 SOUTH MARKET, SUITE 2078 | 2970 feet from | |
| WICHITA, KANSAS 67202 | _330 feet from | m E section line |
| Operator license#_5140 | Lease: Linder | _ Well #1 |
| Operator: Frontier Oil Company | County: Logan | 154.05 |
| Address: 125 N. Market - Suite #1720 | Well total depth | 4740 feet |
| Wichita, Kansas 67202 | Conductor Pipe: 0 | inch @ 0 feet |
| | Surface pipe 8 5/8 Inch 6 | |
| Aband. oil well_X_, Gas well, Input well | , SWD, D & A | |
| Plugging contractor:Allied_Cement_Company | Licens | se# |
| Address:Oakley, Kansas 67748 | | |
| Company to plug at: Hour: A.M. Day:2 | Month:July | Year: _ 1997 |
| Plugging proposal received from: Dick Par | ker | <u> </u> |
| Company: Frontier Oil Company | | |
| Were: <u>Order 240 sxs 60/40 pozmix - 10%</u> | gel - 300# hulls. | |
| | | = (1) |
| | | UN FOR |
| | | |
| | | |
| Plugging Proposal Received by:Carl Goog | drow | |
| Plugging operations attended by agent? All[| X], Part[], None[] | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Completed: Hour: 10:45 A.M., Day: 2 Month: | July, Year | : <u>1997_</u> |
| Actual plugging report: 8 5/8" set at 374! | w/210 eve cwc 4 1/20 coi | - ne 44921 with 225 |
| sxs. Prod. Perf. 3980' - 3982'. Squeezed 4 | 1/2" with 180 sxs 60/40 pozm | ix - 10% gel - 300# |
| hulls. <u>Max.P.S.I.500#.S.I.P.200#.</u> Squ | ezed 8 5/8" with 20 sxs cer | ment_blend_to_300#. |
| HeldPlug_complete | | |
| | | |
| | | |
| Remarks: | | |
| Condition of casing (in hole): GOODB | AD Anhy nlug: VE | SX NO |
| Bottom plug(in place): YES, CALC | , NO Dakota plug: Y | YES_X, NO |
| Plugged through TUBING, CASING | Elevation: | GL |
| I \mathtt{did} [\mathtt{x}] / \mathtt{did} \mathtt{not} [] observe the pluggin | ng. <u>Carl too</u> | dious- |
| ALV MICHAEL | (agent | t) |
| A MAN TO THE SALE OF THE SALE | (D) | Form CP-2/3 |
| LAIR Land on the same of the s | | |
| NVU: 107 | | |
| | | |