

To: 6 031557
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW
SW
AUB
KCC

API NUMBER 15-199-20, 198-00-00 187 R
NE SE, SEC. 31, T 14 S, R 40 W
2200 feet from S section line
1050 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 03384
Operator: Sullivan & Company
Name &
Address 320 S. Boston, Suite 1700
Tulsa, Oklahoma 74103

Lease Name W. Woodmancy Well # 1
County Wallace
Well Total Depth 5350 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 355'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033
Address Wichita, Kansas 67202

Company to plug at: Hour: P.M. Day: 12 Month: 6 Year: 19 91

Plugging proposal received from Ed McKenna
(company name) Murfin Drilling (phone) _____

were: 8 5/8" set @ 355' w/225 sx. cwc. circ. hole w/no less than 36 vis. mud w/no
loss or gain of fluid. Spot plugs and balance with mud. Order 200 sx.
60/40 poz. - 6% gel. - 3% c.c. - 8 5/8 W. P. - B.J. Services.

Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30P.M. Day: 12 Month: 6 Year: 19 91

ACTUAL PLUGGING REPORT Spot plugs w/ drill pipe w/25 sx. @ 2750'
100 sx. @ 1800' w/hulls.
40 sx. @ 400'
10 sx. @ 40'
circ. 15 sx. in Rat Hole.
circ. 10 sx. in Mouse Hole.

RECEIVED
STATE CORPORATION COMMISSION
JUL 22 1991
07-22-91
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Elev. 3704. Anhy. 2748-76.
(If additional description is necessary, use BACK of this form.)

INVOICED
did not observe this plugging.

DATE 7-18-91
WV. NO. 32301

Jill S.

Signed Carl Goodrow
(TECHNICIAN)