	то ве би	LED WITH THE STATE COMMENCEM	ORPORATION COMM	nssion, ill	API Number	109.	(For office	e use only	, 200	<u> </u>
1.	(No. andrea	Texaco Inc.	74	R 22 1982	Starting Date					
	Arldress	P.O. Box 2420,	County Logan							
2.	Contractor	Rains & Will:	Lamson		Sec 29	_, Twp_	15	_S Rge_	35	¥. W.
		220 W. Douglas,		67202	Spot Location	C S	E SW		-	
3. 4.	Type of Ea Well to be	quipment: Rotary X Drilled for: Oil XX	Cable Tool		Nearest Lease	Line _	1	980'		_ft.
_	Disposal	Input	Other		Lease Name _	Howa	rd Di	r <u>k</u> s		
6. 7.	Depth of I	Municipal Water Well within Protect all Fresh Water	3 miles None 1425	ft.	Well No	5		.,		
8.	Amount of	f Surface Casing to be set	1550	ft.	Est. Total De	pth	445	0		£.
	EMARKS:	10-22-81		ATOR STATES	S THAT HE W		MPLY W	ITH K.	S. A. 55-1	28

Pe#1-114214

Signature of Operator B. G. Bolem

B. A. BATSON

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IF: 11 10

CONSERVATION DIVISION

Wichita, Kanaga

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