

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
M-1531

THIS PERMIT

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-

199-2004-0000
(For office use only)

OCT 13 1982

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202

Starting Date

4 / 17 / 82
Month Day Year

EXPIRES

County

Wallace

2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202

Sec. 19 Twp. 14S S. Rng. 40 West

Exact Spot Location of Well

1320' FEL 440' ENL

3. Type of Equipment: Rotary Air Cable Tools
4. Well to be Drilled for: Oil Gas SWD Input
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 250 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 1600 ft.
9. Amount of Surface Casing to be set 300 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line

Lease Name BIDA-WALTERS

Well No. 1-19

Est. Total Depth 5200 ft.

\$40.00 FEE PAID

4-13-82
PC# 103324

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Signature of Operator

Mike Crouch

Mike Crouch 316-267-3241

RC

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

APR 12 1982
04-12-82
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)