

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20558-00-00
Spot: NWNWSW Sec/Twnshp/Rge: 11-18S-32W
2310 feet from S Section Line, 330 feet from W Section Line
Lease/Unit Name: CARPENTER TRUST Well Number: 1-11
County: SCOTT Total Vertical Depth: 4742 feet

Operator License No.: 32457
Op Name: ABERCROMBIE ENERGY, LLC
Address: 150 N. MAIN, STE 801
WICHITA, KS 67202

Conductor Pipe: Size _____ feet:
Surface Casing: Size 8.625 feet: 351
Production: Size _____ feet:
Liner: Size _____ feet:

\$154.12

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/04/2001 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JIM RENNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 40 SX CMT. 4TH PLUG AT 380' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 02/04/2001 11:45 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1500' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 40 SX CMT. 4TH PLUG AT 380' WITH 50 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

INVOICED
03-06-2001
200/010216

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
STATE CORPORATION COMMISSION
2-14-01
FEB 14 2001

District: 01

Signed Richard W. Lacey
(TECHNICIAN)

CONSERVATION DIVISION
WICHITA, KANSAS

FEB 05 2001

Form CR-2/3

MP