

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20801-00-00
Spot: NWSWNESE Sec/Twnshp/Rge: 17-10S-34W
1750 feet from S Section Line, 1200 feet from E Section Line
Lease Name: SOIL Well #: 1-17
County: THOMAS Total Vertical Depth: 4875 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/18/2011 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GEORGE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 08/18/2011 2:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2759' w/25 sxs.
2nd. Plug at 1722' w/100 sxs.
3rd. Plug at 318' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

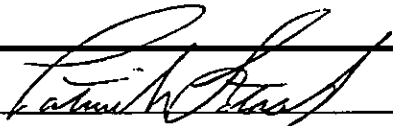
RECEIVED
SEP 02 2011
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

CM

Form CP-2/3

9/06/11

AUG 25 2011