TO: API Well Number: 15-141-20435-00-00 STATE CORPORATION COMMISSION Spot: NENESWNE Sec/Twnshp/Rge: 28-9S-15W **CONSERVATION DIVISION - PLUGGING** 1500 feet from N Section Line, 1440 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: ISON Well #: 1-28 **WICHITA, KANSAS 67202** County: OSBORNE Total Vertical Depth: 3850 feet Depth (ft) Pulled (ft) Comments String Size Operator License No.: 30606 SURF 8.625 217 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 08/23/2011 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 08/23/2011 1:30 AM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st. Plug at 3720' w/25 sxs. 2nd. Plug at 1250' w/25 sxs. 3rd. Plug at 800' w/100 sxs. 4th. Plug at 275'w/40 sxs. 5th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Remarks: ALLIED CEMENTING COMPANY. Plugged through: DP Signed Can Mr District: 04 (TECHNICIAN)