Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 199 - 20,039-00-00 (of this well)
Lease Owner A. Scott Ritchie (#5198)
Address 125 N. Market, Suite 950 Wichita, Kansas 67202
Lease (Farm Name) Funk Farms "A" Well No. 1
Well Location C SE NW Sec. 19 Twp. 14S Rge. (W)
County Wallace Total Depth 5360' Field Name
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin as soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
Name of company representative authorized to be in charge of plugging operations:
Mr. Hank Donley Address Box 165, Lyons, Ks. 67554
Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524
Invoice covering assessment for plugging this well should be sent to:
Name A. Scott Ritchie
Address 125 N. Market, Suite 950, Wichita, Kansas 67202
and payment will be guaranteed by applicant or acting agent.
RECEIVED Signed: Applicant or Acting Agent
05-16-1984 Date:5/04/84

CONSERVATION DIVISION Wichita, Kansau

State of Kansas

CHAIRMAN COMMISSIONER

COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL



15-199-20039-80-00-

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LEIMEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

AUG 1 6 1984

EXPIRES

May 16, 1984

WELL PLUGGING NOTICE

Funk Farms "A" #1 C-SE-NW Sec. 19-14-42W Wallace County

A. Scott Ritchie 125 N. Market Suite #950 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).