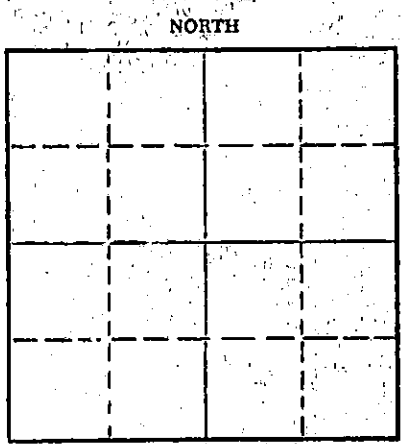


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Ellsworth County, Sec. 17 Twp. 14S Rge. 10W (E) (W)  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_  
Lease Owner Glen N. Rupe  
Lease Name Svara Well No. 1  
Office Address 222 Brown Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed Sept. 9 19 68  
Application for plugging filed Sept. 10 19 68  
Application for plugging approved Sept. 10 19 68  
Plugging commenced Sept. 10 19 68  
Plugging completed Sept. 10 19 68  
Reason for abandonment of well or producing formation No show of oil



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Lyons, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3235 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface Casing:						
	Ran 318' of 8-5/8" casing.	Cemented w/200	sks,	2%gel.		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged w/37 sx cement. Set bottom plug @300'. Mixed 25 sx. Set top plug @40'. Mixed 10 sx. 2 sx in rat hole.

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CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor D. J. Sullivan (Additional description is necessary, use BACK of this sheet)  
Address 1309 Steven Drive. Hays, Kansas 67601

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Glen N. Rupe (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. N. Rupe

222 Brown Building  
Wichita, Kansas 67202  
September 15, 19 68



Subscribed and sworn to before me this 15th day of September, 19 68  
My commission expires August 31, 1971

Ada C. May  
Ada C. May  
Notary Public.

15-053-20059-0800

CERTIFIED DRILLER'S LOG

COMPANY: Glen N. Rupe, Oil Operator

LEASE: Svava

CONTRACTOR: D. J. Sullivan Oil Co.

LOCATION:

COMMENCED UNDER SUREFACE: Aug. 30, 1968

COMPLETED: Sept. 10, 1968

ELEVATION:

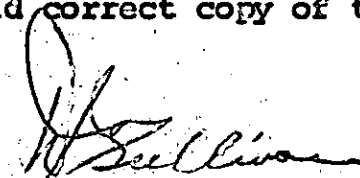
POTENTIAL: D & A

FIGURES DENOTE BOTTOM OF FORMATION USING K.B. MEASUREMENTS  
(Gr. level, plus 5')

FORMATION	DEPTH
Clay & Sand.....	42'
Shale & Shells.....	190
Shale.....	335
Sand.....	370
Shale & Redbed.....	490
Anhydrite.....	510
Shale & Sand.....	1090
Shale & Lime.....	1185
Lime.....	1895
Lime & Shale.....	2050
Shale & Sand.....	2129
Lime & Shale.....	2600
Lime.....	2730
Shale & Lime.....	2830
Lime.....	2880
Lime & Chert.....	2910
Lime.....	3074
Lime & Shale.....	3178
Conglomerate.....	3194
Arbuckle.....	3235

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CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

  
D. J. Sullivan