

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-199-20,082-0000  
 LEASE NAME Krautkramer  
 WELL NUMBER 1-28

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

330 Ft. from S Section Line  
4950 Ft. from E Section Line  
 SEC. 28 TWP. 15S RGE. 42W (E) or (W)  
 COUNTY Wallace  
 Date Well Completed 04-24-86  
 Plugging Commenced 04-24-86  
 Plugging Completed 04-24-86

LEASE OPERATOR Transwestern Operating Company  
 ADDRESS 1228 15th Street, Suite 401, Denver, CO 80202  
 PHONE# (303) 825-1625 OPERATORS LICENSE NO. 8458

Character of Well D&A  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes  
 Which KCC/KDHE Joint Office did you notify? Marion Schmidt, Hays, Kansas  
 Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5300'  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	386'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
 1st plug @ 2780' w/30 sx 15 sx in rathole  
 2nd plug @ 1825' w/100 sx 10 sx in mousehole  
 3rd plug @ 420' w/50 sx  
 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

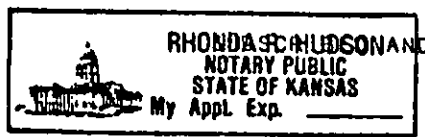
Name of Plugging Contractor Murfin Drilling Company License No. 6033  
 Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramsey, Jr., Agent for Operator (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in every particular.

UN-8  
 JUN 16 1986  
 CONSERVATION DIVISION  
 Wichita, Kansas

(Signature) [Signature]  
 (Address) Robert A. Ramsey, Jr., Agent for Opr.  
 250 N. Water, Suite 300  
 Wichita, KS 67202



SWORN TO before me this 29th day of April, 19 86

My Commission Expires: 11-18-87

Rhonda R. Hudson  
 Notary Public  
 Rhonda R. Hudson

# WELL LOG

**COMPANY** Transwestern Operating Co.  
 1228 15th Street, Suite 401  
 Denver, Colorado

**FARM** Krautkramer **NO.** 1-28

**SEC.** 28 **T.** 15S **R.** 42W  
**LOC.** SW SW SW

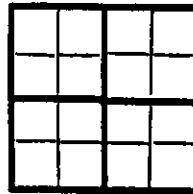
**RIG. NO.** 20

**TOTAL DEPTH** 5300'

**COMM.** 04-16-86 **COMP.** 04-24-86

**COUNTY** Wallace  
 KANSAS

**CONTRACTOR** Murfin Drilling Company  
 250 N. Water, Suite 300  
 Wichita, KS 67202



**CASING**

20 10

15 8 -5/8" set @ 386' w/100 sx Lite, 3% CC + 110 sx Common, 3% CC.

12 6

13 5

**ELEVATION**

**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

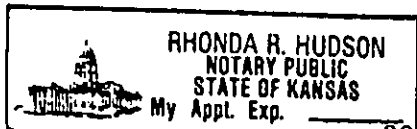
Clay & Sand	240'
Shale	725'
Shale & Sand	4570'
Shale & Lime (RTD)	5300'

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 16 1986  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK ss:

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Krautkramer 1-28 well.



*Robert A. Ramseyer, Jr.*  
 Robert A. Ramseyer, Jr. Agent for Operator  
 19 86

Subscribed and sworn to before me this 29th day of April

My Commission Expires: 11-18-87

*Rhonda R. Hudson*  
 NOTARY PUBLIC  
 Rhonda R. Hudson