•	STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	. WELL PLUGGING RECORD K.A.R82-3-117	AP! NUMBER 15-199-20,078 007 LEASE NAME Wehrman WELL NUMBER 4-31 330 Ft. from S Section Line 330 Ft. from E Section Line				
		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.					
	LEASE OPERATOR Murfin Dril	SEC. 31 TWP. 155RGE. 42W (E) or (W)					
	ADDRESS 250 N. Water, Suite 300	COUNTY Wallace					
	PHONE# (316 267-3241 OPERATO	Date Well Completed 03-22-86					
	Character of Well	Plugging Commenced 03-22-86					
	(OII, Gas, D&A, SWD, Input, Wate	I, Gas, D&A, SWD, Input, Water Supply Well)					
	Did you notify the KCC/KDHE Join	Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 03-22-86 u notify the KCC/KDHE Joint District Office prior to plugging this well? Yes					
Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, KS							
	Is, ACO-1 filed?If	not, is well log attached?					
	Show depth and thickness of all water, oil and gas formations.						
	OIL, GAS OR WATER RECORDS	IL, GAS OR WATER RECORDS CA					
	Formation Content	From To Size F	Put in Pulled out				
	Surface	8-5/8"	459' None				
	were used, state the character of 1st plug @ 2750' w/25 sx 2nd plug @ 1780' w/100 sx	S USOO IN INTROducing it into of same and denth placed fro	, indicating where the mud fluid was o the hole. If cement or other plugs om_feet tofeet each set.				
	3rd plug @ 480' w/40 sx 4th plug @ 40' w/10 sx						
	(If additional descri	iption is necessary, use <u>BAC</u> K	(of this form.)				
	Name of Plugging Contractor Mu		License No. 6033				
	Address 250 N. Water, Suite 3	300, Wichita, KS 67202					
	STATE OF KANSAS	COUNTY OF SEDGWICK	,55.				
	RHONDA R. HUDSON NOTARY PUBLIC STATE OF KANSAS	st duly sworn on oath, says: contained and the log of the so help me God. (Signature)_ Rot (Address) 250	ovee of Operator) or (Operator) of That) I have knowledge of the facts, above described well as filed that the pert A. Ramseyer, Jr. Agent for Oprochita, KS 67202				
	SUBSCRIBED AND	WORN TO before me this 3rd	d day of April 0,1986				
	HE COMMISSION		honda K. Hudson				
S	TATE CORPORATION COMMISSION My Commission E	Expires: 11-18-87	Rhonda R. Hudson				

APR 13 GOOD OF THE WICHIRA, KANSAS

Form CP-4 Revised 08-84

WELL LOG

COMPANY

Murfin Drilling Company 250 N. Water, Suite 300 Wichita, KS 67202

Wehrman FARM

ND. 4-31

sec. 31 $\,$ +. 155 $\,$ R. 42W Loc. SE SE SE

BOUNTY Wallace

RIG. NO.

TOTAL DEPTH

5300

COMM.

03-12-86

COMP. 03-22-86

CONTRACTOR

Murfin Drilling Company 250 N. Water, Suite 300 Wichita, KS 67202

CABIND

20 15

a-5/8" set @ 459' w/120 sx Howco Lite, 3% CC ±t.±1200 sx Class C, 3% CC.

12

13

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Soil & Shale

460'

Shale

Shale

2743'

Ahydrite

2772' 3665'

Lime & Shale

(RTD)

5300'

STATE CORPORATION COMMISSION

APR 13 1986

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	—)			
County of _	SEDGWICK				
I,	Robert A. Ramseye	r, Jr. of	theMurfi	in Drilling	Company
upon oath ste	ite that the above and foregoin	g is a true and corre	ect copy of the log of the_	Wehrman #4-3	
	RHONDA R. NOTARY E STATE OF My Appl. Exp.	PUBLIC Kansas	Palant A	dan	
Subscribed as	nd sworn to before me this	3rd day of		Ramseyer, Jr., Age	ent for Uperator
Му Соввін	sion Expires: 11-18-87	7		Rhonda L.	Ludson
PG-28				Rhonda R. Hudsor	1