

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20,161-00-00

LEASE NAME Pheasant Tail

WELL NUMBER 30-1K

1980 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 30 TWP. 15 RGE. 42 (E) or (W)

COUNTY Wallace

Date Well Completed 9/20/88

Plugging Commenced 9/22/88

Plugging Completed 9/22/88

LEASE OPERATOR Samuel Gary Jr. & Associates, Inc.

ADDRESS 1775 Sherman Street, Suite 1925, Denver, CO 80203

PHONE# (303) 831-4673 OPERATORS LICENSE NO. 3882

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/22/88 (date)

by Bruce Baltzer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Dry Hole Depth to Top Wichita, Kansas Bottom T.D. 5250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet, each set.
Plug well w/ 60-40 pozmix 6% gel, 3% cc; 25 sx @ .2800', 100 sx @ 1660', 40 sx @ 450', 10 sx @ 40', 10 sx in mounshole, 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor N/A License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. & Associates, Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Samuel Gary, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Samuel Gary, Jr., President

(Address) 1775 Sherman Street, Suite 1925

Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 10th day of October, 19 88

[Signature]
Jill E. Scherff Notary Public

My Commission Expires: 3/5/90