

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20,204-0000

LEASE NAME Nickelson

WELL NUMBER 2-36

990 Ft. from ^N Section Line

1650 Ft. from ^E Section Line

SEC. 36 TWP. 15S RGE. 42 (E) or (W)

COUNTY Wallace

Date Well Completed 12/03/91

Plugging Commenced 12/04/91

Plugging Completed 12/05/91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Coastal Oil & Gas Corporation

ADDRESS 211 N. Robinson, Ste. 1700, OKC, OK 73102

PHONE# (405) 239-7031 OPERATORS LICENSE NO. 6593

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/05/91 (date)

by Dale Balthyor -- Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

RECEIVED
KANSAS CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

JAN 27 1992

Formation	Content	From	To	Size	Put in	Pulled out
		Surface		8-5/8"	313'	

CONSERVATION DIVISION
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sx @ 2730', 100 sx @ 1750', 40 sx 350', 10 sx 40', 15 sx rat hole, 10 sx @ mouse hole.
60/40 Poz 6% Gel, 12:01am 12/05/91.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coastal Oil & Gas Corporation

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

John D. Perry (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 211 N. Robinson, Ste. 1700, OKC, OK 73102

SUBSCRIBED AND SWORN TO before me this 23 day of January, 19 92

Linda Black
Notary Public

My Commission Expires: Nov. 28, 1994