STATE OF KANSAS WELL PLUGGING RECORD

STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-199-20,089-00-00

200 Colorado Derby Building Wichlta, Kansas 67202	LEASE NA	ME Nickelson	1
TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUM	BER	1
		Ft. from S	
	4950	Ft. from E	Section Line
LEASE OPERATOR Energy Exploration, Inc.	SEC35	TWP.155_RGE.	<u> 2W (E)or(W)</u>
ADDRESS 1002 S. Broadway, Wichita, KS 67211	COUNTY _	Wallace	
PHONE# (310 267-7336 OPERATORS LICENSE NO. 5063	Date Well Completed 8-7-86		
Character of Well D&A	Plugging Commenced 8-7-86		
	Plugging	Completed _	8-7-86
Did you notify the KCC/KDHE Joint District Office prior to p	plugging †	his well?	Yes
which KCC/KDHE Joint Office did you notify? Gib Scheck, Hay	s, Ks.		
Is ACO-1 filed? If not, is well log attached?			
Producing Formation Depth to Top			. 5230'
Show depth and thickness of all water, oil and gas formation			
OIL, GAS OR WATER RECORDS CAS	SING RECOR	RD	0.6
Formation Content From To Size F	Put in	Pulled out	
Surface 8-5/8"	486'	None	
Describe in detail the manner in which the well was plugged placed and the method or methods used in introducing it into were used, state the character of same and depth placed, from 1st plug @ 2750' w/ 20 sx; 10 sx in rat hole:	o the hole	. If cement	or other plugs
2nd plug @ 1600' w/100 sx; 10 sx in mouse hole.			
3rd plug @ 300' w/ 40 sx; 4th plug @ 40' w/ 10 sx;			
(If additional description is necessary, use <u>BAC</u>	K of this	form.)	
Name of Plugging Contractor <u>Murfin Drilling Company</u>	L	lcense No	6033
Address 250 N. Water, Suite 300, Wichita, KS 67202		, ,	
STATE OF Kansas COUNTY OF Sedgwick		_,ss.	
Robert A. Ramsever, Jr. above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of the the same are true and correct, so help me God. (Signature)	That I had above thes	aye Anowledge	(Operator) of of the facts as filed that
Robert A. Ra (Address) 25	amseyer, J 50 N. Wate	Agent for Suite 300	r Operator
NOTARY SUBSCRIBED AND SWORN TO before me this 27	ichita, KS	August	, 19 <u>86</u>
My Appt. Exp. Apr. 25 1987. My Commission Expires: 4-25-87	11 Not	ary Public	
OF KANSE			Form CP-Revised 08-8