

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20132-000

LEASE NAME WHITE AN

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 25 TWP. 15 RGE. 43 (X) or (W)

COUNTY Wallace

Date Well Completed 3-4-88

Plugging Commenced 3-4-88

Plugging Completed 3-4-88

LEASE OPERATOR TXO Production Corp.

ADDRESS 1800 Lincoln Center Bldg., Denver, CO 80264

PHONE# (303) 861-4246 OPERATORS LICENSE NO. 5171

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-3-88 (date)

by No record - Murfin obtained approval (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? NO

Producing Formation NA Depth to Top NA Bottom NA T.D. 4408'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED
STATE CORPORATION COMMISSION

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| NA | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

CONSERVATION DIVISION

Describe in detail the manner in which the well was plugged, indicating where the plugging fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set. Hole plugged while drilling due to junk stuck in hole.

Set 100 sx Cl "H" cmt w/2% CaCl2 & 10#/sx 20/40 sd from 3944' to 3650'

Set 25 sx 60/40 poz cmt from 2800' to 2700'

Set 100 sx 60/40 poz cmt from 1770' to 1450'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF _____ COUNTY OF _____, ss.

Russ E. Gillis

(Employee of Operator) or ~~XXXXXXXXXX~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

1800 Lincoln Center Bldg.

(Address)

Denver, Colorado 80264

SUBSCRIBED AND SWORN TO before me this 21st day of September, 19 88

Maornie P. Glenn
Notary Public

By Commission Expires: 11/25/92

Plugging Procedure (Cont.)

Set 40 sx 60/40 poz cmt from 530' to 400'.

Set 10 sx 60/40 poz cmt from 40' to surface.

Set 15 sx 60/40 poz cmt in Mouse hole.

Set 10 sx 60/40 poz cmt in rat hole.