

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20,163-00-00

LEASE NAME Pheasant Tail

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 19-1

2970 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 19 TWP. 15 RGE. 42 (E) or (W)

LEASE OPERATOR Samuel Gary Jr. & Associates, Inc.

ADDRESS 1775 Sherman Street, Suite 1925

COUNTY Wallace

PHONE# (303) 831-4673 OPERATORS LICENSE NO. 3882

Date Well Completed 10/1/88

Character of Well D & A

Plugging Commenced 10/2/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/1/88

The plugging proposal was approved on 10/2/88 (date)

by Bruce Baltzer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Dry hole Depth to Top _____ Bottom T.D. 5320'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Put Out

RECEIVED
STATE CORPORATION COMMISSION
OCT 13 1988
10-13-88
CORPORATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged with 25 sx @ 2860', 100 sx @ 1,900', 40 sx @ 480', 10 sx @ 480', 10 sx @ 40', 15 sx in rathole, 15 sx in mousehole. All cmt. 60-40 pozmix w/6% gel, 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor N/A License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. & Associates, Inc.

STATE OF Colorado COUNTY OF Denver

Samuel Gary, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Samuel Gary, Jr., President

(Address) 1775 Sherman Street, Suite 1925

Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 10th day of October, 19 88

Jill E. Scherff
Jill E. Scherff Notary Public

My Commission Expires: 3/5/90