

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-071-20708-00-00

LEASE NAME FTIA

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1450 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 28 TWP. 16S RGE. 41 (E) or (W)

COUNTY Greeley

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS P.O. Box 783188, Wichita, KS 67278

PHONE# (316) 691-9500 OPERATORS LICENSE NO. 4767

Date Well Completed 5/6/99

Character of Well D&A

Plugging Commenced 5/6/99

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5/6/99

The plugging proposal was approved on 5/6/99 (date)

by Steve Peifer (KCC District Agent's Name).

Is ACO-1 filed? enclosed If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	4/20/99	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each, set. Fill with heavy mud; 1st plug at 2697-2497 with 50 sacks; 2nd plug at 1850-1530 with 80 sacks; 3rd plug at 925-725 with 50 sacks; 4th plug at 340-180 with 40 sacks; 5th plug at 40-0 with 10 sacks; 15 sacks on rathole and 10 sacks in mousehole Total 225 sacks, 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 5144

Address 250 N. Water, Suite 300, Wichita, KS 67202

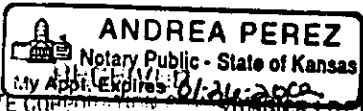
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

A. Scott Ritchie III (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 783188, Wic., KS 67278



STATE CORPORATION COMMISSION AND SWORN TO before me this 2nd day of June, 1999

06-04-99
JUN 04 1999

[Signature]

Notary Public
Andrea Perez

My Commission Expires: January 26, 2002
CONSERVATION DIVISION
Wichita, Kansas