WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-071-20,460-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Young Cattle Co. Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 13-10 NOTICE: Fill out completely ORIGINAL and return to Cons. Div. 330 Ft. from S Section Line office within 30 days. <u>4950</u> Ft. from E Section Line LEASE OPERATOR BHP Petroleum (Americas), Inc. SEC. 10 TWP. 16SRGE. 41W(E)or(W) ADDRESS5613 DTC Parkway, Suite 600, Englewood, CO 80111 COUNTY Greeley PHONE (303) 850-9090 OPERATORS LICENSE NO. 4655 Date Well Completed 9-29-88 Character of Well D&A Plugging Commenced __10-1-88 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 10-1-88 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dick Capps 'is ACO-1 filed? Yes If not, is well log attached? Producing Formation _____ Depth to Top ____ Bottom ____T.D. 5242 Show depth and thickness of a LIVED terms and gas formations.

OIL, GAS OR WATER RECORDS PRATION COMMISSION | 10-26-88 CASING CASING RECORD OCT 2 5 19820m Formation Content То Size Put in Pulled out CONSERVATION DIVISION 8-5/8" 403 _Surface None Michila Kausas Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st pluq @ 2688' w/80 sx; 10 sx in rat hole. 2nd plug @ 1600' w/40 sx; 3rd plug @ 430' w/40 sx; 4th plug @ 40' w/10 sx; If additional description is necessary, use BACK of this form.) Name of Plugging Contractor___ Murfin Drilling Company 6033 License No. Address 250 N. Water, Suite 300, Wichita, KS 67202 STATE OF Kansas ______ county of _____Sedgwick Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: Tirat I have knowledge of the facts, statements, and matters herein contained and the log of the above defectibed well as filed that the same are true and correct, so help me God. (Signature) Jack E. Goss, Agent for Operator (250 N. Water, Suite 300 (Address)

SUBSTRIBED AND SWORN TO before me this 6

Commission Expires: 4-25-91

Eleanor

PUBLIC

My Appt. Exp. .

\Wi¢hita, KS 67202

day of October

Notary Public