STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 ORIGINAL

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-071-20,469-00-00 LEASE NAME Murphy

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.

office within 30 days.

WELL NUMBER 13-5

| 330 | Ft. | from | S | Section | LIn |
|-----|-----|------|---|---------|-----|
| | | | | Section | |

| LEASE OPERATOR_ | BHP Pétroleum (A | | SEC.5 TWP.16S RGE.41W (E)or(W) | | | | | | | |
|----------------------|-------------------|----------------------------|--------------------------------|-----------|----------------------------|------------------|---------------|-----------------------|--|--|
| ADDRESS 1560 B | 2 | COUNTY Greeley | | | | | | | | |
| PHONE#(303)_863 | 55 | Date Well Completed 3-9-89 | | | | | | | | |
| Character of WellD&A | | | | | Plugging Commenced 3-10-89 | | | | | |
| (OII, Gas, D&A, | | Plugging Completed 3-10-89 | | | | | | | | |
| Did you notify | the KCC/KDHE Join | t District | Office | prior to | plugging | this we | 117 <u>Ye</u> | .s | | |
| Which KCC/KDHE | Joint Office did | you notify? | Du | ane Ranki | n, Dodge C | ity, Ks | • | | | |
| Is ACO-1 filed? | Yes If n | ot, is well | log a | ttached?_ | | | | | | |
| Producing Formation | | Dept | Depth to Top | | | BottomT.D. 5250' | | | | |
| Show depth and | thickness of all | water, oll | and ga | s formati | ons. | | | | | |
| OIL, GAS OR WA | 1 | CASING RECORD | | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled | out | :O | | |
| Surface | | | | 8-5/8" | 357 | None | RECEIVE | COMMISSION 3-30-89 | | |
| | | | | | - | STATE | Jours D | 3-30-8A | | |
| | <u> </u> | | _ | | _ | - | MAR 3 | ANGLA | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in Introducing it into the hole. If cement or atoms longs were used, state the character of same and depth placed, from feet to feet to state the character of same and depth placed, from feet to wichite kansas with the character of same and depth placed, from feet to feet to wichite kansas Wichita, Kansas

2nd plug @ 1650' w/80 sx; 10 sx in mouse hole.

3rd plug @ 390' w/50 sx; 4th plug @ 40' w/10 sx; 4th plug @

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company 6033 License No.

Address 250 N. Water, Suite 300, Wichita, KS 67202

COUNTY OF Sedgwick STATE OF Kansas

<u>Jack E. Goss</u> (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Jack K. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202 PUBLIC SUBSCRIBED AND SWORN TO before me this 16th day of

, March , 19 89

My Appt. Exp. 3

NOTARY

Eldanor Hall Notary Public

nmission Expires: 4-25-91