STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Complet	-10
Make Required Affidavit	417
Mail or Deliver Report to:	
Conservation Division	
State Corporation Commi	

Mail or Deliver	Report to:	
Conservati	on Division	
State Corpo	oration Commi	esion
P. O. Bo	x 17027	
Wichita.		67217

wienita, Kansas 0/21/				
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a8 ³	ろ		
Rec 125-1983	WELL	PLUGGING	RECORD
10			

Make Required Affidavit Mail or Deliver Report to:	19-D) W.F.	TT LTA	GGING R	ECORD	
Conservation Division State Corporation Commission			•			
P. O. Box 17027		Greeley	County	y. Sec <u>32</u> 7	wp. 165 Rgo.	$39 \times \times$
Wichita, Kansas 67217	Location as "NE/CNWXSWX" or footage from lines. C NW/4 Lease Owner Bartling Oil Company					
	Lease Name Price Well No. 2				Well No. 2	
		Vell (completed a				TX 77024 commercial
	Date well com	pleted Dece	<u>mber 22.</u>	<u>, 1982</u>		19
	Application for	plugging filed	November	r 28		19 83 19 83
	Application for	plugging approve	iber 13	SINDE! O		<u> </u>
	1 I MARION COMMITTEE CONTRACTOR AND ADDRESS OF THE PROPERTY OF					
					ial	
	If a producing	well is abandone	d. date of la	st production	None	19
						re plugging was com-
Locate well correctly on above Section Plat	menced?		Luthi			
Name of Conservation Agent who sup Producing formation Chase	ervised plugging of th 			3010	Total Depth of V	wan 3070 was
Show depth and thickness of all wate			LL DOCCOM	0010	Total Depth of V	Well 50/0 Feet
OIL, CAS OR WATER RECOR					C	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Upper Winfield	water	2924	2940	8-5/8"	293 '	None
<u>Lower Winfield</u>	water	2940	3010	4-1/2"	30681	<u>None</u>
						
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				i		
		- <u> </u>		·		
RU Howco - pumpe hulls w/ 2% gel w/ 2% gel & 3% (Commission Field	& 3% CaCl fold CaCl. SI 600#	lowed by 10 Supervise	sx gel ed by Par	plus 125 s	x 60/40 Poz	zmix
dr 4: m. 4: 1						
						
Name of Plugging Contractor Hi	(If additional	description is necess	ary, uso BACK	of this sheet)		
Address Lamar, Colorado						
STATE OF Kansas R.L. Higgi	nbottom , cou	OF(er			, 55.	f the above-described
well, being first duly sworn on oath, above-described well as filed and the	says: That I have kn t the stage are true ar	owledge of the ford correct. So he (Signature)	cts, stateme	nts, and matter	s berein containe	ed and the log of the

. 19_⁸³ 20th December SUBSCRIBED AND SWORN TO before me this.

COTANY PUBLIC - State of Mansas A. J. PARNELL

My Appt. Exp. 7-7-75 commission expir

Notary Public.