

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Greeley County. Sec. 7 Twp. 16S Rge. 39 N/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

S/2 S/2 S/2
Lease Owner Bartling Oil Company
Lease Name Wilken Well No. 1

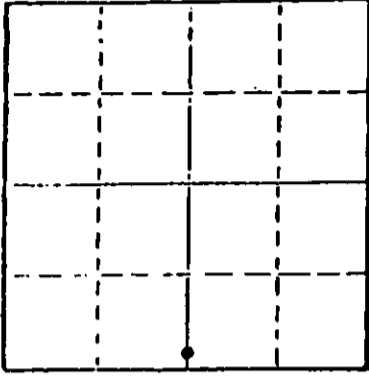
Office Address P.O. Box 6, Liberal, KS 67901
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry
Date Well completed 10-10-84 19
Application for plugging filed 10-16 1984
Application for plugging approved 19
Plugging commenced 10-9 1984
Plugging completed 10-10 1984
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Richard Lacey
Producing formation N/A Depth to top Bottom Total Depth of Well 5350
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS N/A

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged by spotting through drill pipe as follows
w/ total 205 sx 60/40 pozmix, 2% gel, 3% CaCl₂

- 50 sx 2200-2300
- 50 sx 1100-1200
- 40 sx 620-720
- 40 sx 430-530
- 10 sx surface - 40
- 15 sx Rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton/ Murfin Drilling

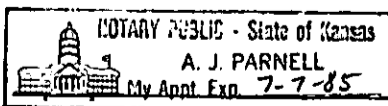
STATE OF Kansas COUNTY OF Seward, ss.
R.F. Burke (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.F. Burke

(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October, 1984

My commission expires



A. J. Parnell RECEIVED
STATE CORPORATION COMMISSION
Notary Public.

OCT 17 1984

CONSERVATION DIVISION
Wichita, Kansas

10-17-1984