STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K-A-R--82-3-117

AP I	NUMBER	15-071-20	<u>,427 -</u>	<u>00-00</u>	_

•	API NUMBER_	13-071-20,427-00-00
	LEASE NAME_	Harris
	WELL NUMBER	1

TYPE OR PE	RINT
NOTICE: FILL out	completely
and return to	Cons. Div.
office within	30 days.

	-		_		
660	_ Ft.	from	S	Section	Line
_	_				

5,1,100 5,1,11,11,11,11,11,11,11,11,11,11,11,11,	1000 54 4	A 4 1
EASE OPERATOR Vintage Petroleum, Inc.	1980 Ft. from E SEC. 34 TWP. 175 RGE.	
ODRESS 502 S. Main, Suite 400, Tulsa, 0 K 74103	COUNTY Greeley	
HONE#(918	Date Well Completed	10-15-86
haracter of Well D&A	Plugging Commenced _	10-15-86
Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed _	10-15-86
old you notify the KCC/KDHE Joint District Office prior	to plugging this well?	Yes
hich KCC/KDHE Joint Office did you notify? Paul Luth	i, Dodge City, Ks.	
s ACO-1 filed? Yes If not, is well log attache	d?	
roducing Formation Depth to Top	T.D	. 5250'
how depth and thickness of all water, oil and gas form	ations	

NOM	аөртп	and	Thickness	O T	all	water,	Oil	and	gas	format	ions,

OIL, GAS OR WA	CASING RECORD					
Formation	Content	From	То	Size	Put in	Pulled out
Surface				8-5/8	422	None
			_			
 Describe in det	tall the manner lo	which the	WO 1 1 1	las Diugge	d Indica	ting where the mud fluid wa

placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2710' w/ 50 sx; 15 sx in rat hole; 2nd plug @ 1780' w/100 sx; 10 sx in mouse hole.

3rd plug 4th blug w/50 sx:

NOTARY

PUBLIC

(If additional description is necessary, use BACK of this form.)

Name of	Plugging Contractor	Murfin Drilling Company	License	No. 6033
Address_	250 N. Water, Suji	<u>e 300, Wichita, K</u> S 67202		

STATE OF Kansas Sedgwick . COUNTY OF

<u>Rob_Ramsever</u> (Employee of Øperator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, and matters herein contained and the log of the sofibed well as filed that correct, so help me God.

(Signature

Rob Ramseyer, Agent for Operator (Address)

Water. Wichita, day of

ter. Suite 300 KS 67202 October , 19 86

SUBSORIBED AND SWORN TO before me this 31st My Appt. Exp., STATE CORPORATION COMMISSION

Notary Public

nission Expenses SERVATION DIVISION 986

Wichita, Kansas