

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-071-20,472-00-00

LEASE NAME Smith

WELL NUMBER #1

330' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 31 TWP. 17S RGE. 42W (E) or (W)

COUNTY Greeley

Date Well Completed 5-7-89

Plugging Commenced 5-8-89

Plugging Completed 5-8-89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Banks Oil Company

ADDRESS 200 W. Douglas, Suite 550, Wichita, KS 67202

PHONE#(316) 267-0783 OPERATORS LICENSE NO. 5152

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Dick Kapp (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5325'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	381'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2648' w/50 sx 15 sx in rat hole

2nd plug @ 1350' w/100 sx 10 sx in mouse hole

3rd plug @ 410' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Banks Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) _____

Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of May, 19 89

Melanie Rau

Melanie Rau Notary Public

My Commission Expires: 4-18-93

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 24 1989
 CONSERVATION DIVISION
 Wichita, Kansas

