STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL

L PLUGGING RECORD	API NUMBER 15-071-20,471-00
	LEASE NAME Jones Estate

TYPE OR PRINT NOTICE: Fill out completely

WELL NUM	BER _	1-8			
660†	Ft.	from	s	Section	Line

		and return to		660'	_ Ft. from S	Section Line
	• .			<u>4620'</u>	_ Ft. from E	Section Line
EASE OPERATOR	Beard Oil Comp.	any		SEC8_	TWP. 175 RGE.	42W (E)or(W)
5600 N. Ma	ay Ave., Suite	200, Oklahoma	City, OK 7	3112 COUNTY	Greeley	
WANE# / OC 0/0 00	00.00.00.00.00.00.00.00.00.00.00.00.00.	ne i Lorner no	02217	0-A- W.		4-29-89
Character of Well	D&A		ور راعد	:SION Plugging	g Commenced _	4-30-89
Character of Well Oll, Gas, D&A, Sw he plugging propo	ID, Input, Water	Supply Well)	RECEIVE COMMIN	Plugging	Completed _	4-30-89
he plugging propo	sal was approve	OFFE TATE	ORPO. 5 1981	20		(date)
The plugging proports Y Dan Goodrox s ACO-1 filed? roducing Formatic	v - Hays		MAY 15 1990 MAY 15 1990 DENVATOR VANTO	NSIGN (KC)	C District Ag	jent's Name).
s ACO-1 flled?	yes If no	ot, is well lo	a Can Huange, a s			
roducing Formatio					omT.0	· <u>5300'</u>
how depth and thi	ckness of all v	rater, oil and	gas formati	ons.		
OIL, GAS OR WATER	RECORDS	1		CASING RECOF	RD	
Formation	Content	From T	o Size	Put in	Pulled out	
Surface	-	 	8-5/8"	392'	None	
escribe in detail laced and the me ere used, state lst plug @ 2910 2nd plug @ 1900	the character '_w/50 sx	s used in intr of same and 15 sx in rat	oducing it i depth place hole	into the hol ced, from	e. If cement feet to	t or other plugs
3rd plug @:400'	w/50 sx				· · · · · · · · · · · · · · · · · · ·	
4th plug @ 40' v	1/10 sy Utional descrip	tion is neces	sarv. usa RA	CK of this	form.)	
ame of Plugging (Contractor	Murfin Drill	ling Company	L	.icense No	6033
ddress 250 N. V	Water. Suite 30	<mark>O. Wichita. K</mark> a	nsas 672 <u>02</u>			· ·
AME OF PARTY RESP	ONSIBLE FOR PLU	IGGING FEES: _	·]	Murfin Dril	ling Company	
TATE OF K	ansas	COUNTY OF	Sedgwick		_, ss.	
Jack E.		· · · · · · · · · · · · · · · · · ·	(Employee of	Operator) o	or (Operator) of
bove-described we tatements, and	matters herein	contained and	n oath, says the log of	the above-d	ive knowledge lescribed wel	of the facts, I as filed that
he same are true	and correct, so	help me God.	(Signature	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$	Don	/
			Ja	ck E. Goss,	Agent for 0	=
			(Address)	Wichita K	e r. Suite 30 S 67202	0
s	UBSCRIBED AND S	WORN TO befor	e me this	10th 000	S 67202 of <u>May</u>	,19 89
1			Mil	anu Ka	1.~	
			Melanie R	au Nota	ry Public	

MELANIE RMy Commission Expires: 4-18-93
DOTHRY FURILD
STATE OF MAPPENS
4-18-93

Form CP-4 Revised 05-88

Notary Public