

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-203-20164-00-00
Spot: SENWNWSE Sec/Twnshp/Rge: 1-20S-35W
2200 feet from S Section Line, 2200 feet from E Section Line
Lease Name: GRAFF Well #: 1-1
County: WICHITA Total Vertical Depth: 5090 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 224 | | WITH 165 SX CMT |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/28/2011 12:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2330' WITH 50 SX CMT. 2ND PLUG AT 1280' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 08/28/2011 2:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
SEP 13 2011
KCC WICHITA

District: 01

RECEIVED

SEP - 8 2011

KCC DODGE CITY

Signed Eric MacLaren
(TECHNICIAN)

Form CP-23

9/14/11