

590

TC# 1 020316
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 171-20,419-0000

C W/2 NW, SEC. 36, T 18 S, R 32 W/E
3960 feet from S section line
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3988

Lease Name Treger "A" Well # 1

Operator: Slawson Exploration Company, Inc.
Name & Address 104 S. Broadway, Suite 200
Wichita, KS 67202-4165

County Scott 149.63

Well Total Depth 4604 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 390

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SMD Well _____ D&A X _____

Other well as hereinafter indicated _____

Plugging Contractor L.D. Drilling, Inc. License Number 6039

Address RR 1, Box 183 B, Great Bend, KS 67530

Company to plug at: Hour: 1 a.m. Day: 10 Month: 1 Year: 19 91

Plugging proposal received from Greg Davidson

(company name) L.D. Drilling, Inc. (phone) 316-793-3051

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2304'

1st plug at 2300' with 50 sx cement, 2nd plug at 1400' with 80 sx cement,

3rd plug at 800' with 50 sx cement, 4th plug at 420' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Glenn Barlow

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None x

Operations Completed: Hour: 3 a.m. Day: 10 Month: 1 Year: 19 91

ACTUAL PLUGGING REPORT 1st plug at 2300' with 50 sx cement,

2nd plug at 1400' with 80 sx cement,

3rd plug at 800' with 50 sx cement,

4th plug at 420' with 50 sx cement,

5th plug at 40' with 10 sx cement,

6th plug to circulate rathole with 15 sx cement.

STATE CORPORATION COMMISSION

JAN 14 1991

1-14-91

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(if additional description is necessary, use BACK of this form.)

INVOLVED

(If you observe this plugging.

Signed Glenn R. Barlow (TECHNICIAN) (Signature)

DATE _____

INV. NO. _____