

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-20774-00-01
Spot: NESWSE Sec/Twnshp/Rge: 8-19S-21W
989 feet from S Section Line, 1617 feet from E Section Line
Lease Name: STIEBEN Well #: 2
County: NESS Total Vertical Depth: 1125 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	273		WITH 155 SX CMT
LJ		950		
PROD	5.5	1125	0	

Well Type: SWD UIC Docket No: D17152.0 Date/Time to Plug: 08/24/2011 11:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: TIE ONTO CASING & PUMP CASING FULL OF CMT WITH HULLS ON BOTTOM. CHECK BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/24/2011 11:45 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

TIED ONTO CASING & PUMPED 85 SX CMT & 150# HULLS. PRESSURED TO 500# & HELD. BACKSIDE OF 5 1/2" & 4 1/2" WAS FULL OF CMT.

Perfs:

Top	Bot	Thru	Comments
986	1036		CEDAR HILL

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED
SEP - 2 2011
KCC DODGE CITY

RECEIVED
SEP 15 2011
KCC WICHITA

cc to MIC 9/15/11
9/16/11