## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

1993 JUN 17 D 1: 50

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-071-20,688-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
|---|
| WELL OPERATOR DRW Operating Co. KCC LICENSE # 32058 2/99  (owner/company name) (operator's)   |
| ADDRESS PUBBY 872   |
| STATE <u>Colorado</u> ZIP CODE <u>80116-0882</u> CONTACT PHONE # (303 <u>629-1423</u>   |
| LEASE Watson WELL# 1-26 SEC. 26 T. 17 R. 43 (FARK/West)   |
| NW - AW - NE - SPOT LOCATION/0000 COUNTY Greeley  |
| FEET (in exact footage) FROM S/N (circle one) Line of Section (Not Lease Line)  |
| 720 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)  |
| Check One: OIL WELL GAS WELL D&A _X SWD/ENHR WELL DOCKET#   |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS  |
| SURFACE CASING SIZE 8 5/8" SET AT 351.07' CEMENTED WITH 260 SACKS   |
| PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS   |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:  |
| ELEVATION T.D. 5380' PBTD ANHYDRITE DEPTH (Stone Corral Formation)  |
| CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE  |
| PROPOSED METHOD OF PLUGGING Fill w/heavy mud. 1st plug at 2722' with 50 sks, 2nd  |
| plug at 1800' w/80 sks, 3rd plug at 900' w/40 sks, 4th plug at 380' w/50 sks,   |
| 5th plug at 40' w/10 sks, 15 sks rathole, toatl 245 sks. (If additional space is needed attach separate page)   |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?   |
| If not explain why?   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. 8eg.</u> AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.              |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  |
| Walter Brown PHONE# ( ) 785-855-7063  |
| ADDRESS P 0 Box 1139 City/State Cimmaron, Ks. 67835   |
| PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684 799  (company name) (contractor's)  |
| ADDRESS 150 N. Maih , #801, Wichita, KS 67202 PHONE # (316) 262-1841  |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?)  |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT   |
| DATE: 6-4-98 AUTHORIZED OPERATOR/AGENT: i way for Such  |
| (elgnature)   |



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 24, 1998

DRW Operating Co. PO Box 822 Franktown, Colorado 80116-0882

Watson #1-26 API15-071-20,688 - 00-00 NW AW NE Sec. 26-17-43W Greeley County

Dear DRW Operating Co,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

**Production Supervisor** 

District: #1 304 W. McArtor Dodge City, KS 67801

(316) 225-8888