

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 109-10,227,000  
(For office use only)

1. Operator A. L. Abercrombie, Inc.  
Mailing Address 801 Union Center  
Street Address 150 North Main  
City-State Wichita, KS Zip Code 67202  
Contact person Jack Partridge Phone # 262-1841

AUG 23 1982

EXPIRES

Starting Date 3 / 1 / 82  
Month Day Year

County Logan

Sec. 21 Twp. 12 S. Rng. 33 ~~XXX~~ West

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well SE SE

Nearest Lease Line 660'

3. Type of Equipment: Rotary:  Air:  Cable Tools:   
4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:   
5. Well Classification: Infield  Pool Ext.  Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 150 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 150 600 ft.  
9. Amount of Surface Casing to be set 320 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2

Lease Name Owen

Well No. #1

Est. Total Depth 4700' ft.

\$40.00 FEE PAID A2-23-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 18440

Signature of Operator

Jack Partridge

SP/pe

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg. .  
202 W. 1st St.  
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

**RECEIVED**  
STATE CORPORATION COMMISSION

**FEB 23 1992**  
*2-23-92*  
CONSERVATION DIVISION  
Wichita, Kansas