

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF **THIS PERMIT**

API Number 15- 109-20250-000
(For office use only)

1. Operator A. L. Abercrombie, Inc. **JAN 15 1983**

Starting Date 7 / 25 / 82
Month Day Year

Mailing Address 801 Union Center

Street Address _____ **EXPIRES**

County Logan

City-State Wichita, KS Zip Code 67202

Sec. 21 Twp. 12 S. Rng. 33 **West**

Contact person Jack Partridge Phone # 262-1841

Exact Spot Location of Well C S/2 N/2 SE/4

2. Contractor Abercrombie Drilling, Inc.

Street Address 801 Union Center

Nearest Lease Line 990'

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Lease Name Owen

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat _____

Well No. 2

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 4700 ft.

8. Depth to Protect all Fresh Water (Table 1) 1300-600 ft.

9. Amount of Surface Casing to be set 320 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 7-15-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

Ac # 20298

Signature of Operator

Jerry R. Dargatzis
MHC 7/15/82

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUL 15 1982
CONSERVATION DIVISION
Wichita, Kansas**

(MAIL IN ENVELOPE)