CARDS MUST BE TYPED 7.PD 17 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1

EVOIDED API Number 15-109-20, 204-00-00 TO BE FILED WITH THE STATE CORPORATION COMMISSION **5 DAYS PRIOR TO COMMENCEMENT OF WELL** Cities Service Company 81 Starting Date Operator \_\_ 800 Sutton Place Building 209 East William Address \_\_\_\_\_ County \_\_\_\_Logan City-State Wichita, Kansas Zip Code 67202 Sec. 21 Twp. 15 S. Rng. 35 Rains & Williamson Contractor \_\_\_ 435 Page Court, 220 W. Douglas Exact Spot Location C NE NE City-State Wichita, Kansas Zip Code 67202 of Well \_\_\_ Type of Equipment: Rotary: X Air: Cable Tools: 660' Well to be Drilled for: Oil: X Gas: SWD: Input: Input: Nearest Lease Line \_\_\_\_\_ Well Classification: Infield Pool Ext. X Wildcat 300 Dirks "D" Lease Name \_\_\_\_\_ Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None Depth of Municipal Water Well within 3 miles Well No. 1500 Depth to Protect all Fresh Water (Table 1) 350 Amount of Surface Casing to be set \_\_\_\_\_ 4800 (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_ Est. Total Depth \_ OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-12 \$40.00 FEE PAID ☑ // -/7- ໘/ REMARKS: AC # 022426 Signature of Operator \_\_ C. E. Forrester, Region Petroleum Enging (11-16-81)

FESTIVED

STATE OCHESTICATION CONTRICTION

(100V 1 7 I.C.)

CONSERVATION CONSIDER
With its Kanasa

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)