# CRIGINAL

### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

| OPERATOR: License #5150   | API No. 15 - 107-24447-0000  |
|---|--|
| Name: COLT ENERGY, INC  | Spot Description:  |
| Address 1: P O BOX 388  | N/2_SE_SE_NW Sec. 2 Twp. 22 S. R. 22 V East West   |
| Address 2: 1112 RHODE ISLAND RD   | 2,995 Feet from North / South Line of Section  |
| City: IOLA State: KS Zip: 66749 + 0388  | 2,970 Feet from 🗹 East / 🗌 West Line of Section  |
| Contact Person: DENNIS KERSHNER   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 620 ) 365-3111   | □ NE □ NW ☑ SE □ SW  |
| CONTRACTOR: License #_5989  | County: LINN   |
| Name: EVANS ENERGY DEVELOPMENT, INC   | Lease Name: LANHAM 363 Well #: 6-2I  |
| DEN VOR OCK   | CDITZED  |
| Wellsite Geologist: KEX ASPLOCK  Purchaser: COFFEYVILLE RESOURCES, LLC  | 1  |
|   | Producing Formation: BARTLESVILLE  |
| Designate Type of Completion:   | Elevation: Ground: 992 Kelly Bushing:  |
| ✓ New Well Re-Entry Workover  | Total Depth: 821 Plug Back Total Depth: 815.3  |
| ☐ Oil ☐ WSW 📝 SWD ☐ SIOW  | Amount of Surface Pipe Set and Cemented at: 20.6 Feet  |
| ☐ Gas ☐ D&A ☐ ENHR ☐ SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |
| OG GSW Temp. Abd.   | If yes, show depth set: Feet   |
| CM (Coal Bed Methane)   | If Alternate II completion, cement circulated from: 821  |
| Cathodic Other (Core, Expl., etc.):   | feet depth to: SURFACE w/ 105 sx cmt.  |
| If Workover/Re-entry: Old Well Info as follows:   |  |
| Operator:   | Drilling Fluid Management Plan   |
| Well Name:  | (Data must be collected from the Reserve Pit)  |
| Original Comp. Date: Original Total Depth:  | Chloride content: ppm Fluid volume: bbls   |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD   | Dewatering method used: PIT HAS NOT BEEN FILLED AT THIS TIME   |
| Conv. to GSW  | Dewatering method used:  |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:  | Operator Name:   |
| Dual Completion Permit #:   | Lease Name: License #:   |
| SWD Permit #:   | Quarter Sec TwpS. R East _ West  |
| ENHR Permit #:  | 1  |
| GSW Permit #:   | County: Permit #:  |
| 4/12/11 4/13/11 7/26/11   |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or confiside two of this form will be held confidential for a period of 12 months if recompletion. | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, onversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidence of the confidence |

#### **AFFIDAVIT**

t am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature: Shirley State | • • |
|--------------------------|-----|
| Title: PRODUCTION CLERK  |     |

| KCC Office Use ONLY                | RECEIVED         |
|------------------------------------|------------------|
| Letter of Confidentiality Received | "TOTIVED         |
| Date:                              | AUG 8 1 2011     |
| Confidential Release Date:         |                  |
| Wireline Log Received              | KCC MIOUS        |
| Geologist Report Received          | KCC WICHITA      |
| UIC Distribution                   | al. 1. 1         |
| ALT   I VII   III Approved by:     | _ Date: <u> </u> |

#### Side Two

| perator Name: <u>CC</u>   | LT ENERGY,                                  | INC  | Lease I      | Name: _                               | LANHAM 36          | 63   | Well #: 6-2                             | 21                            |
|---|---|--|--------------|---------------------------------------|--------------------|--|---|-------------------------------|
| ec. 2 Twp. 22   | s. r. <u>22</u>                             | ✓ East  West   | County       | : LIN                                 | 1                  |  |   |                               |
| me tool open and clo  | sed, flowing and shues if gas to surface to | nd base of formations per<br>ut-in pressures, whether s<br>est, along with final chart(<br>I well site report. | hut-in pres  | sure read                             | ched static level, | hydrostatic press                            | ures, bottom h                          | ole temperature, fluid        |
| rill Stem Tests Taken<br>(Attach Additional S   |   | ☐ Yes 📝 No   |              | <b>⊘</b> Lo                           | og Formation       | n (Top), Depth and                           | i Datum                                 | Sample                        |
|   |   |  | Nam          | _                                     |                    | Top Datum                                    |   |                               |
| Samples Sent to Geological Survey  Cores Taken  Electric Log Run  Electric Log Submitted Electronically  (If no, Submit Copy)  Yes  No  Yes  No   |   |  |              | DKILI                                 | ERS LOG AT         |  |   |                               |
|   |   | ENSITY SIDWALL NEUTI<br>AMMA RAY/NEUTRON L   |              |                                       |                    |  |   |                               |
|   |   |  | RECORD       | ✓ Ne                                  |                    |  |   | ······                        |
| Purpose of String   | Size Hole<br>Drilled                        | Report all strings set-<br>Size Casing<br>Set (In O.D.)  | Weig<br>Lbs. | ght                                   | Setting Depth      | on, etc.<br>Type of<br>Cement                | # Sacks<br>Used                         | Type and Percent<br>Additives |
| SURFACE   | 12"   | 8 5/8"   | 24           |                                       | 20.6               | PORTLAND                                     | 6                                       |                               |
| PRODUCTION  | 7 7/8"                                      | 5 1/2"   | 15.5         |                                       | 815.3              | OIL WELL                                     | 105                                     |                               |
|   |   |  |              |                                       |                    |  |   |                               |
| Purpose:   Depth   Type of Cement   Depth   Top Bottom   Depth   Top Bottom   Depth   Depth |   |  | 1            | Sacks Used Type and Percent Additives |                    |  |   |                               |
| Protect Casing Plug Back TD Plug Off Zone   |   |  |              |                                       |                    |  |   |                               |
| Shots Per Foot  |   | ION RECORD - Bridge Plug<br>Footage of Each Interval Per   |              |                                       |                    | cture, Shot, Cement<br>nount and Kind of Mai |   | i<br>Depth                    |
| 2   | 702-706, 708-7                              | 720  |              |                                       | 50GAL HC           | L  |   | 702-706,                      |
|   |   |  |              |                                       | 300# 20/40         | SAND   |   | 708-720                       |
|   |   |  |              |                                       | 5700# 12/2         | 0 SAND                                       |   |                               |
|   |   |  |              |                                       |                    |  | • |                               |
| TUBING RECORD:  | Size:<br>3/8*8RD EUE SEALTITE               | Set At:  | Packer A     |                                       | Liner Run:         | Yes No                                       |   | RECEIVE<br>AUG 0 1 2          |
| Date of First, Resumed<br>PENDING PER   | Production, SWD or EN                       | l  | hod:         | ıg 🗌                                  | Gas Lift 0         | ther (Explain)                               |   | KCC WATCH                     |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls. Gas  | Mcf          | Wate                                  | er Bi              | pls. G                                       | as-Oil Ratio                            | Gravity                       |
| DISPOSITIO  | ON OF GAS:                                  |  | METHOD OF    | COMPLE                                | ETION:             |  | PRODUCTIO                               | ON INTERVAL:                  |
|   |   |  | Perf.        | _                                     |                    | I I  |   |                               |





DATE

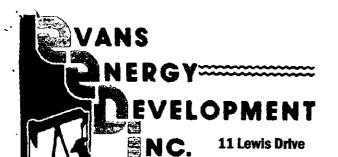
PO Box 884, Chanute, KS 66720

## FIELD TICKET & TREATMENT REPORT

| DATE           | CUSTOMER #   | WELL         |             |                 |              |                   |                | Ks   |
|----------------|--------------|--------------|-------------|-----------------|--------------|-------------------|----------------|--|
|                |              |              | NAME & NUM  | BER             | SECTION      | TOWNSHIP          | RANGE          | COUNTY   |
|                | 1828         | LANHAM       | 46-2I       | (#363)          | 2            | 223               | 22E            | Linn   |
| CUSTOMER       | _            |              |             | 1               |              |                   |                | 5.44.0180.484                                    |
| MAILING ADDRES | ENERGY IN    |              | <u> </u>    |                 | TRUCK#       | DRIVER            | TRUCK#         | DRIVER   |
| 9              |              |              |             |                 | 445          | DAVE G.           |                |  |
|                | % 388        |              |             |                 | 543          | CAIN H            |                | <del>,                                    </del> |
| CITY           |              | STATE        | ZIP CODE    | 1               | 437          | John G.           | <u> </u>       |  |
| Iola           |              | X.           | 66749       |                 | 505 T106     |                   | OTTAWA         |  |
| JOB TYPE LONG  | string o     | HOLE SIZE 7  | 7/8         | J<br>HOLE DEPTH |              | CASING SIZE &     |                | <u> </u>   |
| CASING DEPTH_  |              | DRILL PIPE   | _           | TUBING          |              | 0.7.0.1.0 0.Z.E Q | OTHER          | <del></del> ·                                    |
| SLURRY WEIGHT  | 13.4+        | SLURRY VOL 3 | 8 BLL       | WATER gal/s     | k            | CEMENT LEFT I     |                |  |
| DISPLACEMENT   | 19,5         | DISPLACEMENT | PSI 550     | MMK PSI /05     | O Bump Plag  | RATE              | OXO(O <u>O</u> |  |
| REMARKS: SAFE  | ty Meeting:  | Brown to     | S'/ CASIN   | 2. WASh         | hun 65'5     | 1/2 w/ 95 8       | EL WAKE . Pe   | ma 6 sks   |
| Gel Flush, 1   | O BEC wate   | L SPACEL. SI | but down.   | Rigas G         | ment Head.   | Mixed 105         | SKS OWE CO     | neut w/  |
| 40% SILICA     | Flour @ 1    | 3.4 #/9AL    | Vield 2.10  | . wash o        | ut Runo & Li | wes. Shut do      | were Popular   | Oliva -  |
| DISPLACE WI    | 1 19.5BIL+   | resh water.  | FINAL PUR   | nding Pres      | SUR 550 PSI  | . Buma Plus       | 76 1050 PCL    | west 2   |
| Minutes. Rek   | EASE PRESSUM | FLOAT HE     | d. Shut C   | ASNO INC        | 0 PS/ Good   | d Coment Res      | hear to Sur    | Gare = C   |
| BLL STURRY     | to Pit. Jo   | L Complete.  | Rig down    | · ·             |              |                   | <u> </u>       |  |
| 7              |              |              | <del></del> |                 |              |                   |                | · <del></del>                                    |
|                |              |              |             | <del></del>     |              | <del></del>       | <del></del>    |  |
|                |              |              | <del></del> |                 |              | <del></del>       |                |  |

| ACCOUNT<br>CODE | QUANITY or UNITS | DESCRIPTION of SERVICE | ES or PRODUCT                         | UNIT PRICE      | TOTAL   |
|-----------------|------------------|------------------------|---------------------------------------|-----------------|---------|
| 5401            | 1                | PUMP CHARGE            | PUMP CHARGE                           |                 |         |
| 5406            | 40               | MILEAGE                | MILEAGE                               |                 |         |
| 1126            | 105 sks          | Owc Cement             |                                       | 17.90           | 1879.50 |
| //39            | 3950 *           | Silica Flour 40%       |                                       | .50 *           | 1975,00 |
| 1118 8          | 300 *            | Gec Flush              |                                       | .20 *           | 60.00   |
| 5407            | 5.46 Tans        | Ton Mileage Bulk Delv. | · · · · · · · · · · · · · · · · · · · | MIC             | 330.00  |
| 5502 C          | 4.5 HR3          | 80 BBL VAC TRUCK       |                                       |                 |         |
| 5501 C          | 4.5 Hrs          | WATER TRANSPORT (OTTAL | NA TROCK)                             | 90.00           | 504.00  |
| //23            | 3000 9ALS        | Coty water             |                                       | 15.60/1000      | 46.80   |
| 4406            | 1                | 5'12 Top Rubber Plug   | RECEIVED                              | 70.00           | 70.00   |
|                 |                  |                        | AUG 6 7 2811                          |                 |         |
| <del></del>     |                  |                        | KCC WICHITA                           | Sub Total       | 6405.30 |
|                 |                  | THANK YOU              | 6.3%                                  | SALES TAX       | 253.99  |
| win 3737        | Roll             | 1/1/ 840               | 135                                   | ESTIMATED TOTAL | 6659.28 |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



Oil & Gas Well Drilling Water Wells Geo-Loop Installation

> Phone: 913-557-9083 Fax: 913-557-9084

Paola, KS 66071

WELL LOG
Colt Energy, Inc.
Lanham #6-2I
API# 15-107-24,447
April 12 - April 13, 2011

| Thickness of Strata | Formation   | <u>Total</u>                     |
|---------------------|-------------|----------------------------------|
| 7                   | soil & clay | 7                                |
| 35                  | lime        | 42                               |
| 7                   | shale       | 49                               |
| 18                  | lime        | 67                               |
| 2                   | shale       | 69                               |
| 18                  | lime        | 87                               |
| 2                   | shale       | 89                               |
| 4                   | lime        | 93                               |
| 188                 | shale       | 281                              |
| 10                  | lime        | 291                              |
| 31                  | shale       | 322                              |
| 1                   | coal        | 323                              |
| 14                  | shale       | 337                              |
| 1                   | coal        | 338                              |
| 5                   | shale       | 343                              |
| 1                   | lime        | 344                              |
| 5                   | oil sand    | 349 limey sand, brown, good show |
| 8                   | lime        | 357 oil show                     |
| 13                  | shale       | 370                              |
| 6                   | lime        | 376                              |
| 1                   | coal        | 377                              |
| 28                  | shale       | 405                              |
| 1                   | coal        | 406                              |
| 1                   | shale       | 407                              |
| 4                   | lime        | 411                              |
| 10                  | shale       | 421                              |
| 12                  | lime        | 433                              |
| 94                  | shale       | 527                              |
| 2                   | coal        | 529                              |
| 19                  | shale       | 548                              |
| 1                   | coal        | 549                              |
| 28                  | shale       | 577                              |
| 1                   | coal        | 578                              |
| 11                  | shale       |                                  |
| 1                   | coal        | 589<br>590 RECEIVED              |
| 10                  | shale       |                                  |
| 1                   | coal        | 600 AUG 0 1 2011                 |
| 15                  | shale       |                                  |
|                     | *******     | 616 KCC WICHITA                  |
|                     |             |                                  |

| Lanham 6-2I |                 | Page 2                   |
|-------------|-----------------|--------------------------|
| 2           | coal            | 618                      |
| 32          | shale           | 650                      |
| 1           | coal            | 651                      |
| 2           | shale           | 653                      |
| 1           | coal            | 654                      |
| 45          | shale           | 699                      |
| 12.5        | broken oil sand | 711.5 brown, no bleeding |
| 10.5        | oil sand        | 722 black, good bleeding |
| 0.5         | coal            | 722.5                    |
| 5           | shale           | 727.5                    |
| 1           | coal            | 728.5                    |
| 46.5        | shale           | 775                      |
| 46          | lime            | 821 oil show             |
|             |                 | 821 TD                   |

Drilled a 12" hole to 20.6'.
Drilled a 7 7/8" hole to 821'.

Set 20.6' of 8 5/8" threaded and coupled surface casing with 6 sacks of cement.

RECEIVED
AUG 0 1 2011
KCC WICHITA



## DUAL INDUCTION LL3/GR LOG

| Well<br>Field  | COLT ENERGY, LANHAM#6-2I | State           | ,                | KCC WICHITA             |
|--|--------------------------|-----------------|------------------|-------------------------|
| Location:  | API #                    | ‡: 15-107-24447 | -0000            | Other Services          |
| COLT ENERGY, INC. LANHAM # 6-21 FINN KANSAS Conty  | NW/4<br>369' FSL & 231   |                 |                  | CDL/SWN                 |
| à 1  | SEC 02 TWP 22S           | RGE 22E         |                  | Elevation               |
| Company County C | from GL                  | Elevation       | 992'             | K.B<br>D.F<br>G.L. 992' |
| Date   | 4-14-2011                | <del></del>     | - 1              |                         |
| Run Number   | ONE                      | ·               | ·- <del> </del>  |                         |
| Depth Driller  | 821'                     |                 | <del></del>      |                         |
| Depth Logger   | 781'                     |                 |                  |                         |
| Bottom Logged Interval   | 779'                     |                 |                  |                         |
| Top Log Interval   | SURFACE                  |                 | <del>-  </del>   |                         |
| Casing Driller   | 8 5/8" @ 20              |                 | 1                |                         |
| Casing Logger  | 8 5/8" @ 20'             |                 |                  |                         |
| Bit Size   | 7 7/8"                   |                 |                  |                         |
| Type Fluid in Hole   | WATER                    |                 |                  |                         |
| Density / Viscosity pH / Fluid Loss  |                          |                 |                  |                         |
| <u></u>  |                          |                 | <u> </u>         |                         |
| Source of Sample Rm @ Meas. Temp   |                          |                 |                  |                         |
| Rmf @ Meas. Temp   |                          | <del></del>     | <del></del>      |                         |
| Rmc @ Meas. Temp   |                          | <del></del>     |                  |                         |
| Source of Rmf / Rmc  |                          |                 |                  |                         |
| Rm @ BHT   |                          |                 | _                |                         |
| Time Circulation Stopped   |                          |                 | <del>-  </del> - | ^                       |
| Time Logger on Bottom  |                          |                 |                  |                         |
| Maximum Recorded Temperature   |                          | <del></del>     |                  |                         |
| Equipment Number   | OW2                      |                 |                  |                         |
| Location   | HOMINY,OK                |                 |                  |                         |
| Recorded By  | LOWERY                   | <del></del>     | -                |                         |
| Witnessed By   | MR. ASHLOCK              |                 | <del></del>      | v                       |



## HIGH RESOLUTION COMPENSATED DENSITY SIDEWALL NEUTRON LOG

|   |  |                |                                 |             |               |  | _                                      |
|---|--|----------------|---------------------------------|-------------|---------------|--|--|
|   | Company                                | COLT ENER      | RGY, INC.                       |             | :<br>ſ        | AUG 0 1 201                            | CC WICHITA                             |
|   | Well                                   | LANHAM#        | 6-21                            |             | <u>ر</u><br>7 | 15.0<br>15.0                           | <u> </u>                               |
|   | Field                                  | /              |                                 |             | Ū             | ₹ ₹                                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| Company COLT ENERGY, INC. Well LANHAM # 6-2I Field County LINN State KANSAS | County                                 | LINN           |                                 | State       | KANS          | AS                                     |  |
| COLT ENERGY LANHAM # 6-2I LINN KANSAS                                       | Location:                              |                | API#: 15                        | -107-24447  | -0000         | Other S                                | ervices                                |
| INE SI  |  |                | NW/4                            |             |               |  | .                                      |
| COLT EN<br>LANHAM<br>LINN<br>KANSAS   |  |                | ***/ <del>4</del><br>& 2310' FW | ı           |               | DI                                     | ۱ ا                                    |
| COLT  |  |                |                                 | _           |               |  |  |
| <u> </u>  |  | SEC 02 TWP     | 225 RGE                         | 22E         | <del></del>   | Eleva                                  | ition                                  |
| ippar<br>1  | Permanent Da                           | <del>-</del> - |                                 | Elevation   | 992'          | K.B                                    | - 1                                    |
| Compa<br>Well<br>Field<br>County<br>State                                   | Log Measured<br>Drilling Measu         |                |                                 |             |               | D.F                                    | . ]                                    |
|   | —————————————————————————————————————— |                | <del></del>                     |             |               | G.L. 992                               | -                                      |
| Date<br>Run Number  |  | 4-14-2011      |                                 | <del></del> |               |  |  |
| Depth Driller   | -,                                     | ONE            |                                 |             |               | <u> </u>                               |  |
| Depth Logger  | <del></del>                            | 821'           |                                 |             |               |  |  |
| Bottom Logged Interv  | ral                                    | 781'<br>779'   |                                 |             |               |  |  |
| Top Log Interval  | aı                                     | SURFACE        |                                 |             |               |  |  |
| Casing Driller  | <del>-</del>                           | 8 5/8" @ 20'   |                                 |             |               | ······································ |  |
| Casing Logger   | <del></del>                            | 8 5/8" @ 20'   | <del></del>                     |             | <del> </del>  |  |  |
| Bit Size  |  | 7 7/8*         |                                 | <del></del> |               |  |  |
| Type Fluid in Hole  |  | WATER          |                                 |             |               |  |  |
| Density / Viscosity   |  |                |                                 |             | <del> </del>  | <del></del>                            |  |
| pH / Fluid Loss   |  |                |                                 |             |               | · -                                    |  |
| Source of Sample  |  |                |                                 |             |               | ··                                     |  |
| Rm @ Meas. Temp   |  |                |                                 |             | <del> </del>  |  |  |
| Rmf @ Meas, Temp  |  |                |                                 |             |               | · · · · · · · · · · · · · · · · · · ·  |  |
| Rmc @ Meas. Temp  | -                                      |                |                                 |             |               |  |  |
| Source of Rmf / Rmc   |  |                |                                 |             |               | <del></del>                            |  |
| Rm @ BHT  |  |                |                                 |             |               |  |  |
| Time Circulation Stopp  |  |                |                                 |             |               |  |  |
| Time Logger on Bottor   |  |                |                                 |             |               |  | <u></u>                                |
| Maximum Recorded T  | emperature                             | ·              |                                 |             |               |  |  |
| Equipment Number  |  | OW2            |                                 |             |               |  | 믕                                      |
| Location  |  | HOMINY,OK      |                                 |             |               |  |  |
| Recorded By   |  | LOWERY         |                                 |             |               |  | Ů                                      |
| Witnessed By  |  | MR. ASHLOCK    | . 1                             |             | İ             |  |  |