то	BE I	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION	N
PRIOR TO COMMENCEMENT OF WELL									

6. Depth of Municipal Water Well within 3 miles ____

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

9. Alternate No. 1 No. 2

		<u> </u>	
1.	Operator	BMG, INC. 1400 Metrobank Building Denver, Co. 80202	Starting Date 4/28/77 County SCOTT
2.		B&N DRILLING	Sec. 11 Twp 20 S Rge 33 XK
		P.O. BOX 846 INDEPENDENCE, KS. 67301	Spot Location Cent. SE NE
3. 4.	Type of Equipment: Well to be Drilled fo	Rotary X Cable Tool Yr: Oil X Gas	Nearest Lease Line 660 ft.
5.	•	resh Water within 1 mile 150 ft.	Lease Name WASINGER

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth 4750

Well No.

None.

200

250

Signature of Operator Gualdine Lancia

API Number 15-171-20,143-0000 (For office use only)

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

APR 1 8 1977

(IF PREFERRED, MAIL IN ENVELOPE)